

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 1-25239-11

93953727

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8276 11/22/93 15:42:00
#6682 * -93-953727
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS O'HARA AND ROSEMARIE O'HARA, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24929783 to the premises therein described to-wit:

Unit No. 106 in Oak Condominiums as delineated on a survey of the following described real estate: Lots 2 and 3 in Block 2 in Central Subdivision of part of the West Half (1/2) of the Southwest Quarter (1/4) of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian according to the Plat thereon recorded January 17, 1833, in Book of Plats, Page in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24892838 together with its undivided percentage interest in the common elements.

and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 4th day of OCTOBER 1993

SEAL

Cragin Federal Bank for Savings

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

93953727

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
ELIZABETH HENDRICKS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. WAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

ROGER J. BREJCHA
ATTORNEY AT LAW
818 BURLINGTON, #200
LA GRANGE, IL 60525

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 405 S. HOME AVE. UNIT #106
OAK PARK, IL 60302

PIN# 16-07-323-027
16-07-323-028

2358

UNOFFICIAL COPY

75788888

Property of Cook County Clerk's Office

93053727

MAIL TO:
ROGER J. BREJCHA
ATTORNEY AT LAW
512 BURLINGTON, #206
LA GRANGE, IL 60525

UNOFFICIAL COPY

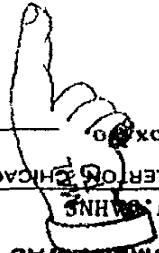
PIN#16-07-323-027
16-07-323-028

COMMONLY KNOWN AS: 405 S. HOME AVE. UNIT #106
OAK PARK, IL 60302

ROBERT J. BARONIA
ATTORNEY AT LAW
118 BURLINGTON, KANSAS
LA GRANGE, IL 60525

Mail to:

513 WEST FULLER ON CHICAGO, ILLINOIS 60639
Recorder's Box #



RICHARD J. BARONIA
THIS INSTRUMENT WAS PREPARED BY
"OFFICIAL SEAL"
ELIZABETH HENDRICKS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Notary Public

Elizabeth Hendricks

93953727

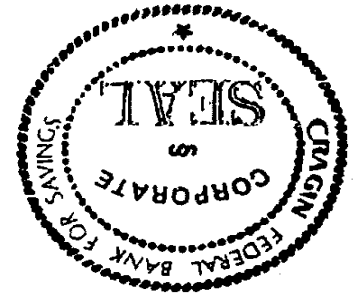
I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said Corporation for the use and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Assistant Vice-President

Assistant Secretary

Attest: *John J. [Signature]*
Cragin Federal Bank for Savings



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 4th day of OCTOBER 1993

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 1-25239-11

RELEASE OF MORTGAGE

Cragin FEDERAL BANK

93953727

DEPT-01 RECORDING \$23.50
1#0011 TRAN 8276 11/22/93 15:42:00
#6682 * -93-953727
COOK COUNTY RECORDER

1 06 3022 A.S

UNOFFICIAL COPY

MAIL 701
ROGER J. BRUCHA
ATTORNEY AT LAW
812 BURLINGTON, 6006
LA GRANGE, IL 60525

Property of Cook County Clerk's Office

93353727

6582151