

KNOW ALL MEN BY THESE PRESENTS, that

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A
CONTINENTAL ILLINOIS NATIONAL BANK & TRUST CO. OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto WILLIAM E. DREWS AND DONNA L. DREWS, HIS WIFE

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and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK & TRUST CO. OF CHICAGO

bearing date the 1ST day of JULY, A. D. 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25050302

and through means assignments of record assigned to CONTINENTAL ILLINOIS NATIONAL BANK & TRUST CO.

by assignment dated OCTOBER 6, 1993, and recorded in said County and State in Book of Records on Page as Document 93721800, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENT OF MORTGAGE FROM CONTINENTAL ILLINOIS NATIONAL BANK & TRUST CO. TO PRUDENTIAL INSURANCE COMPANY OF AMERICA, DATED 12-23-91 AS DOCUMENT NO. 91676332, RECORDED ON 12-24-91 IN COOK.

POWER OF ATTORNEY FOR CONTINENTAL BANK, N.A. (P/K/A CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY) TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MARCH 27, 1992 DOCUMENT NO. 92253840 RECORDED IN COOK COUNTY, IL.

LOT 6 IN BLOCK 2 IN ARTHUR T. MC INTOSH AND COMPANY'S NORTHWEST ACRES, A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 440 W. HELEN ROAD; PALATINE, IL 60067
PERMANENT INDEX NUMBER: 02-22-116-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, N.A. IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

19TH day of OCTOBER, A. D. 1993.

This instrument prepared by CAROL D. MILLER

By: JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: RAMELA TAYLOR, LOAN SERVICING OFFICER

Lasalle Talman Home Mortgage Corp
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

State of ILLINOIS

S.S. 3, CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and A.V.P., respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 19TH day of OCTOBER 1993



Carol D. Miller
CAROL D. MILLER

Notary Public

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
NOV 22 AM 10:09

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Box

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SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION

Maid -TO-

WILLIAM E. DREWS
DONNA L. DREWS
440 W. HELENE ROAD
PALATINE, IL 60067