| WHEN RECORDED, MAIL TO OFF | ICIAL CEPETORDER'S USE ONLY |
|--|--|
| Jose Moberto Castro 4311 North Mozert Chicago, IL. 60618 | COOK COUNTY, II I INDIS |
| • | FRED FOR RUCORD |
| LOAN NUMBER 4593786 | 10V 22 AM 10: 16 93953903 |
| 93953903 | |
| SATISFACT | TION OF MORTGAGE |
| KNOW ALL MEN BY THESE PRESENTS, | |
| That the dubt secured by mortgage to Cook County, in the St | spon the following described real property, situated ate of, to wit: |
| ORDER NUMBER: 1301 007445571 NA STREET ADDRESS: 4311 CORTH MOZART CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-13-307-016-3000 | |
| LEGAL DESCRIPTION: LOT 29 IN BLOCK 1 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. | |
| | The street of th |
| | 74 |
| | and Elias Montova Bachelor Mortgagor (1) |
| | |
| | |
| wherein Jose Roberto Castro, Bachelor and Liberty Mortgage Company of North America | , Mortgagee given to secure |
| the payment of \$ 107,000,00 19 89 , as Document Number | dated the 13th day of February in Book Page |
| | of Cook County, and State of state of which said Mortgage is |
| hereby Released. | AMWEST SAVINGS ASSOCIATION |
| | |
| | I I Man in |
| | Linda L. Jones - Vice President |
| | and in cond visc ricogniti |
| STATE OF TEXAS) SS. | |
| COUNTY OF BRAZOS) On November 2, 1993 before me, the | undersigned, a Notary Public in and for said State, |
| personally appeared Linda L. Jones , personally known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed the within instrument as | |
| the Vice President of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its | |
| By-laws or a Resolution of its Board of Directors. | |
| WITNESS my hand and official seal. | KATHRYN ROSENKRANZ NOTARY PUBLIC |
| Signature Kackey Losenkrin | STATE OF TEXAS Commission Exprese 5-29-96 |
| My Commission Expires: | |

B 2 333

Tilman 93042611 7445571 No. 120

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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