

UNOFFICIAL COPY 93953990
CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on November 22nd, 1991, by Mark F Johnson and Chris Johnson, Husband and Wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook and State of Illinois on the 10th day of December, 1991 rerecorded on 24th day of February, 1992 in Document #91647716 REDOCUMENT #92-114196.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 14, 1993.

Signed and sealed
in the presence of

FBS Mortgage Corporation

J. Schultz
J. Schultz, witness

BY Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Coleen Kluender
Coleen Kluender, witness

COOK COUNTY, ILLINOIS
FILED FOR RECORD

NOV 22 AM 10:29

93953990

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On September 14, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

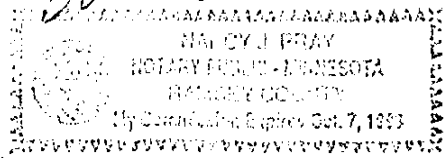
93953990

Box 333

[Signature]
NOTARY PUBLIC

Loan Number 490271 - M F Johnson
CS205

mail to:
Mark Johnson
5439 N. Central
Chicago, IL 60630



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ATTACHMENT

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LOT 39 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 40 IN BLOCK 6 IN STEWART D. ANDERSONS ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF LOTS 6,7,8,9, AND 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN MALWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN SUBDIVISION OF THE SOUTH EAST HALF OF SAID QUARTER SECTION IN COOK COUNTY, ILLINOIS.

P.I. N13-09-104-009

P.A. 5439 N. Central, Chicago, IL 60630

Loan Number: 490271 - M F Johnson
CS219

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