

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 85834 (92)

WHEN RECORDED, MAIL TO:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD.  
OAKBROOK TERRACE, ILLINOIS 60181

# UNOFFICIAL COPY

93953018 BOX 370

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
WESTAMERICA MORTGAGE COMPANY  
5655 SOUTH YOSEMITE STREET.  
ENGLEWOOD, COLORADO 80111

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 5058 11/22/93 10:21:00  
#7045 \* -93-953018  
COOK COUNTY RECORDER

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

RESOURCE BANKSHARES MORTGAGE GROUP, INC.  
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 30, 1993 made and executed by

LUZ MARIA ESPINOZA, A MARRIED WOMAN, ARTHUR CHAVEZ, A BACHELOR AND  
FILOMENO DEL PILAR, A BACHELOR

TO: WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 10/8/93 as Reception No. 93808611  
in Book No --- at Page --- in the office of the County Clerk and Recorder of COOK  
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3209 LOUIS STREET  
FRANKLIN PARK, ILLINOIS 60131

LOAN AMOUNT: \$136,990.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10th day of November, 1993

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

BY: Joyce Grudzien  
JOYCE GRUDZIEN - VICE PRESIDENT

BY: Tammy Hasley  
TAMMY HASLEY ASSISTANT SECRETARY

**A C K N O W L E D G E M E N T**

STATE OF ILLINOIS

COUNTY OF DUPAGE

93953018

On this 10th day of November, 1993, before me, the undersigned Notary Public personally appeared JOYCE GRUDZIEN and TAMMY HASLEY of WESTAMERICA MORTGAGE COMPANY, 1 S. 660 MIDWEST ROAD, OAKBROOK TERRACE, ILLINOIS 60181

who acknowledged himself/herself to be VICE PRESIDENT  
who acknowledged himself/herself to be ASSISTANT SECRETARY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Samantha K. Grudzien  
NOTARY PUBLIC

Notary Address: 1 S. 660 MIDWEST ROAD,  
OAKBROOK TERRACE, ILLINOIS 60181

"OFFICIAL SEAL"  
SAMANTHA K. GRUDZIEN  
Notary Public, State of Illinois  
My Commission Expires 8/31 97

REQUESTED AND PREPARED BY: TAMMY HASLEY  
1 S. 660 MIDWEST ROAD, OAKBROOK TERRACE, ILLINOIS 60181

ATTORNEYS-TITLE GUARANTEE FUND, INC.

8-31-97  
3-21-96  
BY COMMISSION EXPIRES

JA  
M R00807:88

# UNOFFICIAL COPY

LOT 24 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 25  
IN BLOCK 52 IN 3rd ADDITION TO FRANKLIN PARK A SUBDIVISION OF SECTION 28,  
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P. I. N. 12-21-325-043-0000

Property of Cook County Clerk's Office

33953015