

UNOFFICIAL COPY
93953188

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 26TH day of NOVEMBER 1986, made and executed by ROBERT F. SIMON AND KIT G. SIMON, HIS WIFE of the First part, to MID-AMERICA MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS in liber _____, page _____, Doc No. 86568315, Registered Land Certificate No. _____.

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF"

Is fully paid, satisfied and discharged.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 5060 11/22/93 12:37:00
#7216 # *-93-953188
19 COOK COUNTY RECORDER

Dated this 5TH day of AUGUST

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Andrea Rose
Andrea Rose

By: Armella Jordan
Armella Jordan, Assist. Vice President

Angela Moore
Angela Moore

By: Douglas Wright
Douglas Wright, Assist. Vice President

State of Michigan)
County of Oakland)

On this 5TH day of AUGUST 1993 before me appeared Armella Jordan and Douglas Wright to me personally known who, being by me duly sworn, did say that they are respectively both Assistant Vice President's of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Armella Jordan and Douglas Wright acknowledged said instrument to be the free act and deed of said corporation.

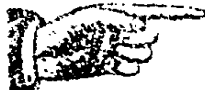
My Commission Expires:
CLAIRESSA LYN FARNELL
NOTARY PUBLIC, WAYNE COUNTY, MI
MY COMMISSION EXPIRES MAY 28, 1996
ACTING IN OAKLAND COUNTY

Clairessa Lyn Farnell
Notary Public, County,

WHEN RECORDED RETURN TO:

MAIL TO

DRAFTED BY: KRISTIN CHERNENKOFF
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department



Kristin Chernenkoff

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UNIT 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 'A' IN CONSOLIDATION OF LOT 15 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 8 IN WHITES' ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN BUILDERS INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20214427 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P1 AS DEFINED AND DELINEATED IN SAID DECLARATION SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 11-19-404-026-1003 VOL. 59

93953185

CLERK'S OFFICE