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COOK COUNTY, ILLINOIS
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93954408

MAIL TO: ARTHUR NEWMAN
221 N. LA SALLE ST.
CHICAGO, IL 1726

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/3735435/(NEWMAN)

PREPARED BY AND
WHEN RECORDED MAIL TO:
REI TITLE GUARANTY, RE: 88840
1820 RIDGE AVE.,
EVANSTON, IL 60201

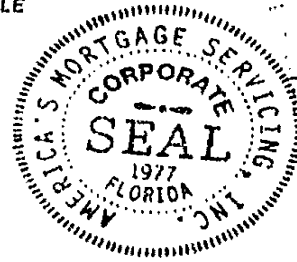
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

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IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GARY S. NEWMAN, SINGLE AND ARTHUR NEWMAN, SINGLE
Mortgagee: FAY KEYE BANCORPORATION MORTGAGE COMPANY
Loan Amount: 100,000.00
Date Of Mortgage: 10-27-86
Date Of Recording: 01-29-87
Pin Number: 1024219000000
Prop Addr: 1322 GREENLEAF, EVANSTON, IL 60202
Doc/Instrument #: 865187054209
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

REITG# 66840



and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 2, 1993

AMERICA'S MORTGAGE SERVICING, INC.

Mae Hebb
Mae Hebb
Vice President

Jane Eyer
Jane Eyer
Assistant Secretary

STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

On this NOVEMBER 2, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mae Hebb and Jane Eyer personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Frances Sperling
Frances Sperling (Comm exp 5/13-95)
NOTARY PUBLIC

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/3735435 (NEWMAN)

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ATTACHMENT "A"

THE EAST 33 FEET OF THE WEST 45 FEET OF OT 15 (EXCEPY THEREFROM THAT PART
IF ANY, FALLING WITHIN THE EAST 5 FEET OF LOT 15 IN BLOCK 7) IN PITNER'S
ADDITION TO EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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