

UNOFFICIAL COPY

93954414

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 734673  
PREPARED BY: SHARON CLARK

WHEN RECORDED, RETURN TO:  
Andrew Poznanski and Gail Margolis  
2400 North Lakeview, Unit 2401-02  
Chicago, Illinois 60614

RELEASE OF MORTGAGE BY NATIONAL ASSOCIATION:

KNOW ALL MEN BY THESE PRESENTS, THAT MERCANTILE BANK OF ST. LOUIS, N.A., F/K/A MERCANTILE BANK N.A., F/K/A MERCANTILE TRUST COMPANY, A NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF MISSOURI HAVING ITS PRINCIPAL OFFICE AT ONE MERCANTILE CENTER, ST. LOUIS, MO 63166, FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ANDREW K POZNANSKI ANDREW K POZNANSKI DIVORCED AND NOT RE-MARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF OCTOBER 3, 1986, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 86468053 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK AND THE STATE OF ILLINOIS AS DOCUMENT NO. N/A TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:  
SEE ATTACHED/OTHER SIDE

23  
92

REITG # C-64557

-- 14-28-322-1222

TAX IDENTIFICATION # : 14283220381223 COMMONLY KNOWN AS :  
2400 NORTH LAKEVIEW #2402  
CHICAGO IL 60614-2740

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID NATIONAL ASSOCIATION.

IN TESTIMONY WHEREOF, THE SAID MERCANTILE BANK OF ST. LOUIS, N.A., HATH HEREUNTO CAUSED ITS SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT ON OCT 26 1993.

MERCANTILE BANK OF ST. LOUIS, N.A. F/K/A MERCANTILE BANK N.A., F/K/A MERCANTILE TRUST COMPANY

BY: [Signature]  
KURT E. HENNIGS VICE PRESIDENT

STATE OF MISSOURI )  
COUNTY OF ST. LOUIS ) ss

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT KURT E. HENNIGS PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF MERCANTILE BANK OF ST. LOUIS, N.A., F/K/A MERCANTILE BANK N.A., F/K/A MERCANTILE TRUST COMPANY, A NATIONAL ASSOCIATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH KURT E. HENNIGS HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE PRESIDENT OF SAID NATIONAL ASSOCIATION, AND CAUSED THE SEAL OF SAID NATIONAL ASSOCIATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID NATIONAL ASSOCIATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID NATIONAL ASSOCIATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCT 26 1993

[Signature]

ANNIE LINDORF PUBLIC  
Notary Public--Notary  
STATE OF MISSOURI  
City of St. Louis  
My Commission Expires: 11/1/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box 169

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## PARCEL 1:

UNIT NO. 2402 IN THE 2400 LAKEVIEW CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS, OR PARTS THEREOF, AND PART OF A PRIVATE ALLEY IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION IN SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PCL"), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER, 1, 1973 AND KNOWN AS TRUST NO. 32452 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22583611 TOGETHER WITH AN UNDIVIDED .708% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY)

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AUGUST, 15, 1891 AS DOCUMENT NUMBER 1520807 FOR THE PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING WEST OF AND ADJOINING SAID LOTS 1 AND 3; IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

## PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AUGUST 15, 1891 AS DOCUMENT NUMBER 1520807 FOR PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING WEST AND ADJOINING SAID PARCEL "D" IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
AUG 22 PM 12:21  
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