FD4870, 2 OF 2

WINDSOR MORTGAGE INC. 3201 OLD GLENVIEW ROAD WILMETTE, IL. 60091

CHOK COUNTY, ILLINOIS

AND WHEN RECORDED MAIL T

NOV 22 PH12: 25

93954451

WINDSOR MORTGAGE INC. 3201 OLD GLENVIEW ROAD WILMETTE, IL. 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

LOAN #6229421

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. NOVEMBER 11, 1993 executed by

DAVID E. LAKOWSKI AND KATHLEEN R. LAKOWSKI, MARRIED TO EACH OTHER

to WINDSOR MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business s 201 CLD GLENVIEW ROAD WILMETTE, IL. 60091

93954450

as Document No.

and recorded in Book/Volume No.

.page(s) COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 77 IN THE NORTHBROOK KNOLLS A RESUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL Why Clark MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#04-09-104-054

Commonly known as: 865 APPLETREE COURT, NORTHBROOK, IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

NOVEMBER 11, 1993

(Date of Execution)

__ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared MARTHA E. TONJUK known to me to be the ASSISTANT VICE-PRESIDENT

and PATRICIA L. POWERS

known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My Commission Expires 01/24/96

COOK

7	mattan 6	March &
BY:	MARTHA E. TONJUK ASSISTANT VICE-PRESI	DENT
ر مرزی)	Patricia & Pa	wers E
BY: ITS:	PATRICIA L. POWERS ASSISTANT SECRETARY	•
WITNESS:		

"OFFICIAL SEAL" JAMES E. WRZALA

UNOFFICIAL COPY

Proberty of Cook County Clark's Office