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SUBORDINATION AGREEMENT

WHEREAS, the first loan is held by A.J. SMITH FEDERAL SAVINGS BANK (Lender) as sole owner and not as agent for collection, pledgee or in trust for any other person, firm or corporation; and

WHEREAS, A.J. SMITH FEDERAL SAVINGS BANK, (Lender) wishes to subordinate the lien of the first loan to the lien of the second lien;

NOW THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) to A.J. SMITH FEDERAL SAVINGS BANK (Lender), in hand paid and other good and valuable consideration, A.J. SMITH FEDERAL SAVINGS BANK (Lender) declares that the lien of the first loan and of the mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to and subordinate to the lien of the second loan to A.J. SMITH FEDERAL SAVINGS BANK, a federal savings bank, as aforesaid for all advances made or to be made on the note secured thereby as if the mortgage securing the second loan was recorded and disbursed prior to the recording of the first loan.

WITNESS the hand and seal of said Savings Bank this 15TH day of NOVEMBER, 1993.

A.J. SMITH FEDERAL SAVINGS BANK

Lyn G. Rupich
VICE PRESIDENT

ATTEST: Evelyn J. Krueger (SEAL)
CORPORATE SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that LYN G. RUPICH (VICE PRESIDENT) and EVELYN J. KRUEGER (CORPORATE SECRETARY) of A.J. SMITH FEDERAL SAVINGS BANK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15TH day of NOVEMBER, 1993.

Linda Gough
NOTARY PUBLIC



PROPERTY COMMONLY KNOWN AS:

LEGALLY DESCRIBED AS FOLLOWS:

LOT 4 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 1 IN SOUTH HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED JUNE 22, 1889 IN BOOK 36 OF PLTS PAGE 2 IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-25-410-018 VOLUME 247

FIRST LOAN RECORDED: DECEMBER 12, 1991 AS DOCUMENT #91652162 TO BE SUBORDINATED.
RE: GIERMAN, MICHAEL/LAUREN LOAN # 75435-4

Prepared by
Linda Gough

Box 15

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NOV 22 2011

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COOK COUNTY CLERK'S
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NOV 22 PM 2:00

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