

UNOFFICIAL COPY

SATISFACTION PIECE

93954748

Made this 29th day of September, 1993

NAME OF MORTGAGOR: HECTOR F. GUERRERO AND NORA GUERRERO, HIS WIFE

NAME OF MORTGAGEE: HOME LOAN & INVESTMENT ASSOCIATION

NAME OF LAST ASSIGNEE: CONTIMORTGAGE CORPORATION

DATE OF MORTGAGE: OCTOBER 15, 1992

ORIGINAL MORTGAGE DEBT: \$26,466.00

Mortgage recorded on October 20, 1992, in the office of the Recorder of Deeds of Cook County, in Mortgage Book Volume 92 778555, Page ; last assignment recorded on December 24, 1992, in the Office of said Recorder of Deeds, in Mortgage Book Volume 92971504, Page . Premises situated in 1425 Sturbridge Hoffman Estates, IL 60195

The undersigned hereby certified that the debt secured by the above mentioned has been fully paid and discharged and that upon the recording hereof, said Mortgage shall be and is hereby fully and forever satisfied and discharged.

IN WITNESS WHEREOF, CONTIMORTGAGE CORPORATION has caused this instrument to be executed in its corporate name by MITCHELL L. HEFFERNAN its PRESIDENT, and its corporate seal to be hereto affixed and attested by DANIEL J. EGAN its Assistant Secretary, this 29th day of September, 1993.

ATTEST:

Daniel J. Egan (S/L)
ASSISTANT SECRETARY
Daniel J. Egan

Mitchell L. Heffernan (SEAL)
MITCHELL L. Heffernan, President
DEPT-01 RECORDING \$27.00
T#8888 TRIN 0160 11/22/93 14:26:00
#1267 # *-93-954748
COOK COUNTY RECORDER

WITNESS:

Cheryl Brenner
Cheryl Brenner
Helene Spencer
Helene Spencer

COMMONWEALTH OF PENNSYLVANIA :
COUNTY OF Montgomery : SS

On this 29th day of September, 1993, before me the undersigned Notary Public, personally appeared *Mitchell L. Heffernan* who acknowledged himself to be *President* of *Conti Mortgage Corp.* being authorized a Corporation, and that he as such *President* so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself, as such corporate officer.

Wendy L. Walsh
NOTARY PUBLIC: MY COMMISSION EXPIRES:

NOTARIAL SEAL
WENDY L. WALSH, Notary Public
Horseshoe, Montgomery Co
My Commission Expires Feb. 17, 1995

2700
9

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Property of Cook County Clerk's Office

SUBDIVAS

LOT 9 IN BLOCK 4 IN HARPERS LANDINGS UNIT 3 BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18 AND 19 IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-19-320-009



RR
CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044