**EVANSTON** 

IL 60201

IOAN # 6864821

ASSIGNMENT OF MORTGAGE

93954837

The RESOLUTION TRUST CORPORATION was appointed Receiver of Community Federal Savings and Loan Association, Des Peres, Missouri, December 14, 1990, by Order Number 90~3081 of the Office of Thrift Supervision, pursuant to § 5(d) (2) of the Home Owners Loan Act of 1933, as amended by § 301 of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, 12 U.S.C. § 1464 (d) (2) 1989.

Federal Center, St. Louis, Missouri 63131 ("Assignor"), does hereby crint, bargain sell convey, assign, and transfer, without recourse, to Commercial Federal Mortgage Corporation

1.0. 30X 1103 · D.1.3. having a mailing address

Of Omaha, NE 68101
all of the Assignor's right, title and interest in and to a
Mortgage dated MARCH 30, 1990, made by BRADLEY P. NELSON AND
CARLA M. EDWARDS. FUSBAND AND WIFE, as Mortgagor to, NORTH SHORE
MORTGAGE AND FINANCIAL SERVICES, INC., as Mortgagee, and
Community Federal Savings and Loan Association, as Association,
and recorded on APRIL 4, 1990, Book, on Page, as Instrument No.
90150040, COOK County, State of ILLINOIS, upon real estate more
particularly described as follows, to wit:

SEE EXHIBIT "A" (ATTACHED)

DATED	this	_30	day	of	_Ap [.1]	<u> </u>	1991.
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RESOLUTION TRUST CORPORATION,
AN Receiver of Community
Federal Savings and Loan
Association, Des Peres,
Missouria

By: Mame: Attorney-1,-Fact Pursuant to Power of Attorney Dated FR 08 7901

| DEPT-01 RF CADING | \$23.50 STATE OF MISSOURI | #8888 FFAN 0208 11/22/93 15:06:00 | SS. 93954837 | #1356 # \$7-954837 | COUNTY OF ST. LOUIS | COOK COUNTY PEOGRAPS

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

Notary Public

13) 13)

## UNOFFICIAL COPY

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## UNOFFICIAL, COPY

Loan # 6864821

## EXHIBIT A

4 IN AHERN'S STON IN SECTION PLAT THEREOF RECU.

11-18-321-0600

11-18-321-0600

9536 LOT 4 IN AHERN'S RESUBDIVISION OF LOTS 11 AND 12 IN BLOCK 49 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, ACCORDING TO THE P'A" THEREOF RECORDED SEPTEMBER 24, 1947 AS DOCUMENT 14151567, IN COOK COUNTY, ILLINOIS.

RETURN TO: COMMERCIAL FEDERAL MORTGAGE CORPORATION ACQUISTION/ASSIGNMENTS 4501 DODGE STREET, 2ND FLOOR OMAHA, NE 68132-3200

After Recording Return To:

PEELLE MANAGEMENT CORPORATION P.O. BOX 1710 CAMPBELL, CA 95009-1710

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et ettere Herre – promot til 18kg spåt 1967 Herre 100 – 100 flatte Herre 100 – 100 flatte