

BI-WEEKLY LOAN MODIFICATION AGREEMENT

93069564
74676567

MORTGAGORS: CATHY T. HARTNETT A SPINSTER AND MARY L. HARTNETT; DIVORCED AND NOT

MORTGAGEE: Financial Federal Trust and Savings Bank ~~XXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

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PROPERTY ADDRESS: 17242 S. RIDGELAND AVE #414 TINLEY PARK ILLINOIS 60477

LEGAL DESCRIPTION:

SEE RIDER "A" ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS
FILED FOR RECORD

NOV 22 AM 10:46

93954086

P.I.N. #28-30-410-006-1040

Permanent Property Tax Number: 28-30-410-006-1040

ORIGINAL MORTGAGE AND NOTE DATE:

11/12/93

REMAINING MORTGAGE AMOUNT:

ORIGINAL MORTGAGE AMOUNT:

56,200.00

ORIGINAL INTEREST RATE:

6.875

MONTHLY PRINCIPAL AND INTEREST PAYMENT:

\$ 501.22 payable on the first day of each month and due on or before the 15th day of each month.

MONTHLY ESCROW PAYMENT:

\$ 123.56 payable on the first day of each month and due on or before the 15th day of each month.

FIRST PAYMENT DATE:

01/01/94

MORTGAGE TERM:

180 Months

For value received, the terms and conditions of the original Note and original Mortgage dated 11-12-93 and recorded on 11-22-93 as document No. * described above are hereby modified as follows:

* **93954085**

- All installments due under the Mortgage or Note shall be paid on a bi-weekly basis every fourteen (14) calendar days. The amount of each bi-weekly payment due every fourteen (14) days is as follows:

Principal and Interest:	\$	<u>246.72</u>
Escrow:	\$	<u>57.03</u>
Total Bi-weekly Payment:	\$	<u>303.75</u>

- The interest rate is reduced by .250% to 6.625%.

The date of Your First Bi-Weekly Payment will be 12/20/93

BOX 333

93954086

UNOFFICIAL COPY

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTHEAST OF THE NORTHWEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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2025/01/09