93955582

SATISFACTION OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS that the dideraighed |
|---|
| NATIONAL CITY MORTGAGE CO. Certain mortgage from LAVERNE J JOHNSON to THE PROVIDENT FINANCIAL SERVICES, INC. does hereby certify that a does hereby certify that a certain mortgage from LAVERNE J JOHNSON to THE PROVIDENT FINANCIAL SERVICES, INC. dated December 5th , 1986 , |
| certain mortgage from LAVERNE J JOHNSON |
| to THE PROVIDENT FINANCIAL SERVICES, INC. dated December 5th , 1986 , |
| filed for record December 11th , 1986 , in mortgage volume , page |
| DOC No. 86592375 of the COOK County, |
| ILLINOIS records has been fully paid and satisfied; and the county |
| recorder is authorized to discharge the same of record. |
| in witness variereof the said <u>NATIONAL CITY MORTGAGE CO.</u> |
| has hereunto set their hand this 8th day of November ,1993 . |
| Tax Parcel ID # 16-08-126-011-0000 |
| |
| LOT 10 AND 11 (EXCEPT THE NORTH 37 FEET OF SAID LOT 11) IN BLOCK 20 IN WILLAGE OF RIDGELAND, A SIEDIVISION OF THE E 1/2 OF THE E 1/2 OF SECTION 7 AND THE NORTH W 1/4 AND THE W 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| DEPT-01 RECORDING \$23.50 |
| TH888 TRAN 0354 11/23/93 13:12:00 |
| #1562 # *->3->55582 cook county recorder |
| |
| NATIONAL CITY MORTGAGE CO. FKI, SHAWMUT MORTGAGE CORPORATION |
| |
| Withossos: Withossos: Ret Alexand |
| ROBERTA L. DILL BETH I. PIZZINO SUPERVISOR |
| Teah & Weekerson |
| -LEAH-S. WILKERSON |
| |
| STATE OF OHIO County of MONTGOMERY SS |
| |
| Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZING, |
| SUPERVISOR , of NATIONAL CITY MORTGAGE CO. |
| known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by |
| authority of its board of directors; and that said instrument is their free act and deed individually and as said |
| officers, and the free and corporate act and deed of said corporation. |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at |
| MIAMISBURG , OHIO , this day of November 8th , 19 93 . |
| This instrument prepared by: |
| BEFURN TO |
| LEAH S. WILKERSON On and for the State of Onto My Commission Expires January 25, 1997 |
| NATIONAL CITY MORTGAGE CO. |
| 3232 NEWMARK DRIVE, ATTN: PAYOFFS MIAMISBURG, OH 45342 |
| |

UNOFFICIAL COPY

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Property of Cook County Clark's Office