

UNOFFICIAL COPY

93955603



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 249509/(PLOSS)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0807

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS H. PLOSS AND MICHELE ANNE TOLBERT PLOSS, HIS WIFE,
AS JOINT TENANTS

Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.

Loan Amount: 335,779.20

Date Of Mortgage: 11-27-92

Date Of Recording: 11-30-92

Pin Number: TAX#: 20-11-115-016

Prop Addr: 1016 E. HYDE PARK BLVD, CHICAGO, IL 60615

Doc/Instrument #: 92-996650

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 923.50
T48888 TRAN 0367 11/23/93 13:22:00
#1583 * -93-955603
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 29, 1993

93955603

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
MARY E. BAILEY
ASSISTANT VICE PRESIDENT

Petra Ahrens
PETRA AHRENS
ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

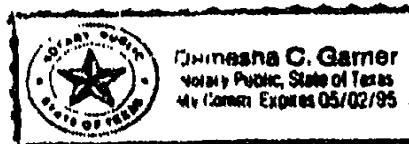
On this JUNE 29, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and PETRA AHRENS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Weneshia C. Garner

NOTARY PUBLIC

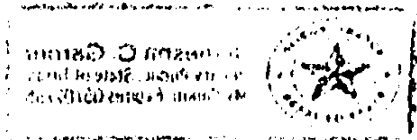


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Loan No. 249509/(PLOSS)

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ATTACHMENT "A"

WEST 3 FEET OF LOT 7 AND 8 (EXCEPT THE WEST 14 FEET THEREOF) IN CLARK
AND TRAINER'S SUBDIVISION OF PARTS OF LOT 7 TO 10 IN BLOCK 16 IN
LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J= R01.182100

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