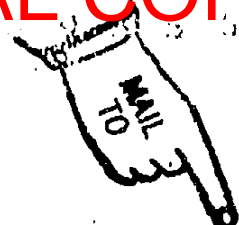


UNOFFICIAL COPY



93955604

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **209669(CRAWFORD)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **DEWICK K. CRAWFORD A BACHELOR**
Mortgagee: **MERITOR CREDIT CORPORATION**
Loan Amount: **15,775.91**
Date Of Mortgage: **03-11-87**
Date Of Recording: **05-12-87**
Pin Number: **TAX NO. 23-08-308-033**
Prop Addr: **5234 S. JUSTINE CHICAGO, IL 60609**
Doc/Instrument #: **87445252**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING **\$23.50**
TR8888 TRAN 0367 11/23/93 13:22:00
#1584# * **93-955604**
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 29, 1993

FORD CONSUMER FINANCE COMPANY, INC.
FIKIA MERITOR CREDIT CORPORATION

Mary E. Bailey

MARY E. BAILEY
ASSISTANT VICE PRESIDENT
Petra Ahrens

PETRA AHRENS
ASSISTANT SECRETARY

93955604

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

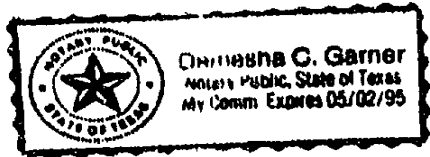
On this JUNE 29, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and PETRA AHRENS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Damesha C. Garner

NOTARY PUBLIC



2350
23/93



174

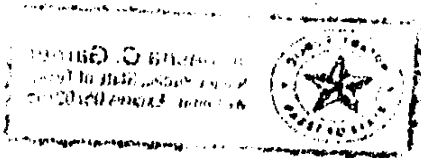
UNOFFICIAL COPY

[Handwritten signature]

[Faint text]

Property of Cook County Clerk's Office

93955604



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 209009(CRAWFORD)

9 5 5 0 0 4

ATTACHMENT "A"

LOT 34 IN TAYLORS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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