SESSIFICIAL COPY 717-2864

Know All Men by These Presents: The State of Illinois,

County of Cook

WHEREAS, on the 25 day of APRIL A.D. 1988

93955681
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Otis L. Dear				
did execute that certain note,	described as fo	llows: One re	tail installment contract	
in the sum of \$22,372.80 and which said note is set out and described in a certain Mortgage				
executed by Otis L. Dear				
Party Of The First Part To Beneficial Con Assigned To Western American National	nstruction Co., Part Bank	y Of The Second	Part And Further	
and recorded in volume DOC#88347510, page N/A, records of County Recorder (pin#16-16-221-051)				
and secured by the mortgage lien therein expressed, on the following described lot, or				
parcel of land, situated in the County of Cook, State of Illinois, to wit:				
70	See attached legal desc	ription		
Lot #	Block #		Section #	
NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, Western American National Bank				
a corporation, the payee and ow	ner and ho	lder of s	said note, for and	
in consideration for the sum of TEN and NO/100 (\$10.00) Dollars and other good and valuable				
considerations to it in hand paid by	CRS Holdings,	Inc. the rece	ipt of which is hereby	
acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey				
unto said:	VV - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			
MAIL 3 8131 I	S Holdings, Inc. LBJ Freeway 1, Texas 75251			
of the County of Dallas, State of Texa	s, the said	Note and said	lien and all liens and	
titles held by it in and to said land. To have and to hold the same unto the said				
DCRS Holdings, Inc., its heirs and as	signs forever.	10/4		
IN WITNESS WHEREOF, the said Corpo	ration has caused	these presents	to be signed by its duly	
authorized officers and to be sealed with the Seal of the Corporation, at Bedford, Texas				
this 9th day of June A.D. 19 93				
Aprège: - M D'M.			erican National Bank	
David L. Phillips	Board Secretary	By	10 11	
	<b>-</b>	Lon	myl	
,		Tom No Brans	, ,	
STATE OF TEXAS	morate Acknowledgement)	. T#1111	RECORDING \$23.5 TRAN 3536 11/23/93 10:43:00	
County ofTarrant		. ¢3196 ;	4 米ータ3ータ556日1: COUNTY RECORDER	
This instrument was acknowledged before	e me on the 9th	lay of <u>June</u>	, 19 <u>93</u>	
by Tom N. Bransford , President & CEO				
of Western American National Bank				
	w composition, on hel	nalf of said corpora	ition.	
My commission expires:	DIARY PUBLIC * (	lary Public, State of Texas	in the way	

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LOT 107 IN MANDELL'S SUBDIVISION OF LOTS 14, 15, 16, 17, 18, 6 19 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 12 TOWNSHIP 39N, RANGE 13, EAST OF THE THIRD PRINCIPAL NERIDIAN, IN GOOK COUNTY ILLINOIS.



AFTER RECORDING RETURN TO: PORTFOLIO ACCEPTANCE CORP. 8131 LBJ FRWY., SUITE 700 DALLAS, TX 75251 ATTN: RELEASE DEPT.

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