

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-A - Perfection Legal Forms & Printing Co., Rockford, IL 61103

KNOW ALL MEN BY THESE PRESENTS, That
Arbor National Mortgage, Inc.,

03955777

a corporation organized and existing under and by virtue of
the Laws of the State of **NEW YORK**
having its principal office at **615 MERRICK AVENUE,
WESTBURY, NEW YORK 11590.**
and being the party secured in and by a certain mortgage or
trust deed executed by **MICHAEL J. STENSLAND, A
BACHELOR**
and dated the **22ND** day of **SEPTEMBER**, 19 **89**,
and recorded in the office of the Recorder of the County of
COOK
in the State of Illinois in Book

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3548 11/23/93 11:19:00
#3294 * -93-955777
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Micro Film Number _____ as document number **89463768**, does hereby
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.

MORTGAGOR FUTUREMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND
EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION
AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS
MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND
RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID
DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY KNOWN AS: **1135 W. DRUMMOND #B-B, CHICAGO, ILLINOIS 60614**

03955777

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE- CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 8TH day of JANUARY, 1993

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be
signed by its DIRECTOR ~~XXXXXXXX~~ and attested by its ASSISTANT Secretary, this 8TH
day of JANUARY, 1993

(Impress the
Corporation's
Seal Here)

ARBOR NATIONAL MORTGAGE, INC.

By [Signature]
DONNA L. SCHMIDT, DIRECTOR

Attest: [Signature]
VALERIE PRICE, ASS'T SECRETARY

STATE OF NEW YORK

County of NASSAU

ss. I, the undersigned notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY, That DONNA L. SCHMIDT

personally known to me to be the DIRECTOR ~~XXXXXXXX~~ of the corporation whose name is Arbor National
Mortgage, Inc.

VALERIE PRICE personally known to me to be the
ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such DIRECTOR ~~XXXXXXXX~~ and ASSISTANT Secretary they
signed and delivered the said instrument of writing as XXXXXXXX President and as XXXXXXXX Secretary of said
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8TH day of JANUARY, 19 93

Box 150

Patricia A. Fischer

PATRICIA A. FISCHER
Notary Public, State of New York
No. 4869464
Qualified in Nassau County
Commission Expires May 19, 1994

C922182 @ all

Community Title

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UNIT B-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALPINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23696016, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-409-099-1014

Property of Cook County Clerk's Office

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