

UNOFFICIAL COPY

PREPARED BY:
JOAN GILBERT
33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

NOV 11 1993
01 11 AM

AND WHEN RECORDED MAIL TO
EQUITY MORTGAGE CORPORATION
33 WEST ROOSEVELT ROAD
LOMBARD
ILLINOIS 60148

93956439
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 06921811

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993
executed by
JOSE A. ACEVEDO AND ANA M. ACEVEDO, HUSBAND AND WIFE

DEPT-31 RECORDINGS \$23.50
7#9999 TRAN 1810 11/23/93 14:44:00
#6390 # * 93-956439
COOK COUNTY RECORDER

to EQUITY MORTGAGE CORPORATION
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93 956438
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 250 IN SECOND ADDITION TO FULLERTON CENTRAL MANOR, BEING A
SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL
30, 1930 AS DOCUMENT 10648691, IN COOK COUNTY, ILLINOIS.

L-0417

13-29-429-009

93956439

23.50

Commonly known as:
2431 NORTH MANGO AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

EQUITY MORTGAGE CORPORATION
BY: Lawrence R. Sbertoli
ITS: Executive Vice President

On november 10, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Lawrence R. Sbertoli
known to me to be the Executive Vice President
and Patrick L. Temesvary
known to me to be Vice President

BY:
ITS:
WITNESS: Attest by
Patrick L. Temesvary
Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____
My Commission Expires 3-31-97 County, _____

OFFICIAL SEAL
Joan Gilbert
Notary Public, State of Illinois
My Commission Expires 3/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

93956439

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SEE OFFICE
BOARD BOOK
FOR FURTHER INFORMATION