JOAN GILBERT 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148 AND WHEN RECORDED MAIL TO EQUITY MORTGAGE CORPORATION 33 WEST ROOSEVELT ROAD LOMBARD 93956439 SPACE ABOVE THIS LINE FOR RECORDER'S USE ILLINOIS 60148 Corporation Assignment of Real Estate Mortgage LOAN NO. - 06921811 FOR VALUE RECEIVED the undersigned hirraby grants, assigns and transfers to NATIONSBAN MORTGAGE CORFORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993 JOSE A. ACEVERS AND ANA M. ACEVEDO, HUSBAND AND WIFE DEFI-01 RECORDINGS \$23.56 T#9799 TRAN 1810 11/23/93 19:44:00 #6390 # \*-93-956439 COOK COUNTY RECORDER to EQUITY MORTGAGE CORPORATION a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business to 3 WEST ROOSEVELT ROAD 60146 LOMBARD, ILLINOIS as Document No 93 956 43 A and recorded in Book/Volume No. ,page(s) Cunty Records, State of ILLINOIS LOT 250 IN SECOND ADDITION TO FULERTON CENTRAL MANOR, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING 10 THE PLAT THEREOF RECORDED APRIL 30, 1930 AS DOCUMENT 10649521 IN COURT COUNTY described hereinafter as follows: 30, 1930 AS DOCUMENT 10648691, IN CON COUNTY, ILLINOIS. TC/O 93956439 13-29-429-009 Commonly known as: 2431 NORTH MANGO AVENUE, CHICAGO, ILLINOIS 60639 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue linder said Real Estate Mortgage. STATE OF ILLINOIS EQUITY-MORTGAGE COUNTY OF DuPage november 10, 1993 Lawrence R. Sbertoli \_ before me, the (Date of Execution) Executive Vice President ITS: undersigned, a Notary Public in and for said County and State, personally appeared Lawrence R. Shertoli known to me to be the Executive Vice President RY. Patrick L. Temesvary known to me to be Vice President
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the /Attest by WITNESS: corporate seal of sald corporation: that said instrument was Patrick L signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and Joan Gilbert deed of said corporation. Notary Public, State of Illinois

County,

Notary Public \_

My Commission Expires

My Commission Expires 3/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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