93956540

LIMITED POWER OF ATTORNEY

93956540

KNOW ALL MEN BY THESE PRESENTS:

That I CHARLES ECK Of Lincoln Mortgage & Funding Corp. county and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pameta J. Crowley, of Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful afforney for and in my name and steed to;

Execute any and all documents for the purpose of assigning and transfering a certain mortgage, deed of trust, recurity instrument and note; including but not limited to, an assignment of mortgage, deed of trust, or cepurity instrument and note allonge for the following loan transaction:

Borrower(s) Names:

SUSAN C CROFTON

Address of Property.

1873 FREEMONT

City, State, Zip Code: CHICAGO, IL 60614

HMS Loan Number:

6767925

DEPT-01 RECORDING

\$23.50

T#0000 TRAN 5084 11/23/93 09:49:00

*-93-956540

COOK COUNTY RECORDER

giving and granting unto my said attriney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully. to all interits and purposes, its I might or could do it personally present at the doing thereof, with full power of substitution and revocation, hereby ratillying and confirming all that my said attorney shall lawfully do or cause to be done by virtue nereol.

IN TESTIMONY WHEREOF. I have hereto set my hand and seal this 28th day of

State of Illinois County of: LAKE

, a notary public in and for, and residing in the said County, in the State aloresaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a tree and voluntary act for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal the is 28th day of OCTOBER

lower back bank long

OFFICIAL SEAL MARY K CUENTZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 6,1996

UNOFFICIAL COPY

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UNIT 3 WEST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1873 FREMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24822813, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-32-413-062-1004

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