HUD CASE NO: 131-631267
THIS INDENTURE AVIATED SESTIMATION OF Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 4/7/92 AND KNOWN AS TRUST NUMBER 12357. 93956652

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 336 IN CONKLIN AND AMES ADDITION TO BEVERLY HILLS, A SUBDIVISION OF BLOCK 3 OF BEVERLY HILLS SUBDIVISION OF THE SOUTH 1 OF THAT PART LYING EAST OF THE COLUMBUS, CHICAGO, AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DETM-600E GRUNNS, 11LINOIS. COOK COUNTY RECORDER

60620 9114 SOUTH MARSHFIELD CHICAGO, ILLINOIS Commonly known as: 25-06-408-026, VOLUME 452 Permanent Tor No.:

BEING the same troperty acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is it de SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 28th day of October ,1993
has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL
OFFICE, Chicago, Illinois, for and on behalf of seid Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Yousing Commissioner

95905652

2000 P

Director of Housing Management HUD Regional Office Chicago

STATE OF ILLINOIS) SS.

This Deed prepared by: PETER ALEXANDER

ONE COURT PLACE-401A ROCKFORD, IL 61101

COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State afores sid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the andy appointed, DIRÉCTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illincià, and the person who executed the foregoing instrument bearing date of 10-28-93 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapte 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that one signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein

Given under my hand and Notarial Seal this

Return to:

MICHAEL

Lauw,

" OFFICIAL SFAL "
TERESA A STEWART
NOTARY FUS IC, STATE OF ILLINOIS

MY COMMISSION EXPINES 10/14/96 PETER ALEXANDER FILE NO. PA - 13265

Paragraph Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Ordinance 95104, Cook County

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