

HUD CASE NO: 131-631267

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 4/7/92 AND KNOWN AS TRUST NUMBER 12357. **93956652**

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 336 IN CONKLIN AND AMES ADDITION TO BEVERLY HILLS, A SUBDIVISION OF BLOCK 3 OF BEVERLY HILLS SUBDIVISION OF THE SOUTH 1/2 OF THAT PART LYING EAST OF THE COLUMBUS, CHICAGO, AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DEEN-COON COUNTY, ILLINOIS.

DEEN-COON COUNTY, ILLINOIS \$23.50
: T=0000 TRAN 5089 11/23/93 13:08:00
: 47612 \$ * - 93-956652
: COOK COUNTY RECORDER

Commonly known as: 9114 SOUTH MARSHFIELD CHICAGO, ILLINOIS 60620
Permanent Tax No.: 25-06-408-026, VOLUME 452

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 28th day of October, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Jacqueline Hickman
Shelma Dele Rosa

Lorraine D. Cooper
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

93956652

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10-28-93 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28 day of Oct, 1993.

Teresa A. Stewart

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

MICHAEL L. LITTON
4550 W. 103rd St. #201
Oak Lawn, IL 60453

" OFFICIAL SEAL "
TERESA A. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/96

PETER ALEXANDER FILE NO. PA - 13265

NEW/15

2350
229

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Teresa A. Stewart
11/23/93
Date

UNOFFICIAL COPY

Subscribed

Property of Cook County Clerk's Office

93956652

COOK COUNTY CLERK'S OFFICE
100 NORTH LAKE STREET
CHICAGO, ILLINOIS 60601

COOK COUNTY CLERK'S OFFICE
100 NORTH LAKE STREET
CHICAGO, ILLINOIS 60601

MAILED