## JNOFFICIAL COPY,

## LIMITED POWER OF ATTORNEY

DEPT-01 RECORDING

\$23.30

KNOW ALL MEN BY THESE PRESENTS:

T40000 TRAN 5097 11/23/93 15:35:00 \*-93-956876

COOK COUNTY RECORDER

That	j Rhonda	Metzger	of Five St	ar Financial Syca.	county
ol	Cook		and State of 11	<u>linois</u>	
lius ir	ade and app	pinted, and BY	THESE PRESENTS do in	ake, conciliute and appoin	i Pamela J.
Crowl	ov. or Pinne	M. Allison, pr.	Janica Funisano, et Andre	w D, Trekster	
ni Hu	respond Ear	Lis.b. of the f	dity of Wood Dale, County o	of Dupage and State of filling	iols my true
			name and steed to:		

Execute any and all discurrents for the purpose of assigning and transfering a certain mongage, need of trust, security instrument and note, including but not limited to, an assignment of mongage, deed of trust, or samurity instrument and note allower for the following loan transaction:

Borrower(s) Names, Jessie and Laren Vargas Address of Property: 3649 N. Paulina City, State, Ilp Code: Chicago, IL 65613 HMS Loan Number: 6847735

OT JIAM

giving and granting unto my said attorney full power and authority to do and perior mail and every act and thing whatspever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do il palso letty present at the doing thereof, with full power of publication and revocation, hereby ratilying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereol.

93956876

IN TESTIMONY WHEREOF, I have heroto set my hand and soal his 15th day of November , 19 93 .

State of:

126312-

Illinois

County of:

Cook

<u>Lynda</u> White , a notary public in and for, and residing in the said County, in the State aforesald, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that \_he\_ signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal the is 15th day of November

KINS BELL HAND LIKE LAS

OFFICIAL LYNDA WHITE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/20/96

## UNOFFICIAL COPY

Property of Coot County Clark's Office

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## **UNOFFICIAL COPY**

LOT 90 AND THE SOUTH 1/2 OF LOT 91 IN FRANK NOWAK'S SUBDIVISION OF BLOCK 26 IN OGDEN AND OTHERS SUBDIVISION SECTION 17. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE Pi SDUN, 1.

ODERTO OF COOK COUNTY CLERK'S OFFICE SOUTH EAST 1/4), IN COOK COUNTY, ILLINOIS.

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