93956935

Investor No.

Loan No. Parcel No. 930~875554 14204230441005

Tax LD. No.

360-44-0486

When Recorded Mail To: AMERICAN RESIDENTIAL MORTGAGE CORPORATION 1 MID-AMERICA PLAZA #912

OAKBROOK TERRACE, IL 60181

DEPT-01 RECORDING \$25. T+0000 TRAM 5099 11/23/93 16:19:00 47898 \$ \$-93-956935

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WOODFIELD PLANNING CORP. AN ILLINOIS CORPORATION

grants, assigns and transfers to:

MERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION 11179 N. TORREY PINES ROAD

LA JULLA, CA 92037-1009 all beneficial interest under that certain MORTGAGE, dated

NOVEMBER 11, 1993

executed by:

MICHPIL KOLE AND RACHELLE KOLE, HUSBAND AND WIFE

. Trustor.

and recorded concurrently here with

, Page

of Official Records in the office of the County Recorder of

ILLINOIS

UNIT 3257-B TOGETHER WITH 1'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS I. LAKEVIEW TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88301845, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93956935

PROPERTY ADDRESS:

3257 N. SEMINARY UNIT B, CHICAGO, IL 60657

NOTE AMOUNT:

180,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

David: NOVERN ben 11. 1993

By: Kita III CKING

14-20-423-044-1005

State of JCCINOIS

county of DuPage

on November 11, 1993

before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as R172 Mc Kay, Woodfield Planning Corp. by

on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Jenny L Balox

OFFICIAL SEAL JENNIFER L BAKOS NOTARY PUBLIC STATE OF TO MORE

621L8A8000875554

42.00

Property of Cook County Clerk's Office

33956935

LIMITED POWER OF ATTORNEY

The undersigned, <u>woodfield Planning Corp.</u>, a corporation/partnership organized and existing under the laws of the State of <u>Illinois</u>, ("Correspondent") hereby makes this Limited Power of Attorney on the following terms and conditions:

WHEREAS:

- A. Correspondent and AMERICAN RESIDENTIAL MORTGAGE CORPORATION, a California corporation ("AmRes") are parties to a certain Correspondent Agreement (the "Agreement") whereby Correspondent has agreed to originate and process residential mortgage loans (the "Loans") on behalf of AmRes, and;
- B. The lone will be evidenced by Promissory Notes and secured by Real Estate Mortgages, Deeds of Trust, in other security instruments or evidence of indebtedness (collectively the "Loan Documents"), which are to be assigned to AmRes under the Agreement, and;
- C. Correspondent desires to appoint AmRes or closing agent as its attorney-in-fact for the limited purpose of executing all endorsements and assignments of the Loan and Loan Documents to AmRes as required by the terms of the Agreement.

NOW THEREFORE, in consideration of the foregoing, and other good and valuable consideration, Correspondent agrees a follows:

- 1. Correspondent hereby appoints and designates AmRes as its true and lawful attorney-infact and agent with power to act in Correspondent's name and on it's behalf to execute, acknowledge, swear to, and file documents for the limited purpose of endorsing and assigning to AmRes, for and on behalf of Correspondent, a'l Loans and Loan Documents required to be assigned under the agreement including, without limitation, all loans, loan agreements, promissory notes, mortgages, deeds, deeds of trust, and trust agreements, pledge agreements, security agreements, guaranties, financing statements, subordination agreements, assignments, waivers, acceptances, bills of sale, title insurance commitments and policies, private mortgage insurance policies, hazard insurance policies, and all other documents, riders, agreements, and rights incident to any of the foregoing.
- 2. This grant of limited power of attorney shall be deemed a power coupled with an interest and irrevocable. The power of attorney granted herein shall not be terminated except by express written termination signed by AmRes, and shall not be affected by any incaracity, dissolution, insolvency, liquidation, or bankruptcy of the Correspondent, or by any breach of the Agreement. All Loans and Loan Documents existing in the name of Correspondent and which are to be assigned to AmRes under the Agreement shall be deemed to be held in trust for the benefit of AmRes.
- 3. Unless terminated in accordance with the provisions of paragraph 2 above, all persons dealing with Correspondent and AmRes, including without limitation the Federal National Mortgage Association, the Federal Home Loan Mortgage Corporation, the Federal Housing Administration, the Government National Mortgage Association, the Department of Veterans Affairs, and any other purchaser, investor, assignee, insurer, or title insurer of any Loan, shall be entitled to rely upon the powers granted by this instrument for all purposes and actions consistent with those powers, without need for further inquiry or investigation, and Correspondent hereby ratifies all acts done by AmRes in connection with this Limited Power of Attorney.
- 4. The undersigned person executing this instrument on behalf of Correspondent hereby represents that they are a duly authorized officer, partner, or representative (as the case may be) of correspondent; with full power and authority to execute and deliver this Limited Power of Attorney to American Residential Mortgage Corp.; to bind Correspondent to the terms of this instrument; that the execution and delivery of this Limited Power of Attorney is made with all

Jup # 14-20-423-044-1005 property: 3257 N. Seminary & B. Clicago. Q. 60657

Property of Cook County Clark's Office

necessary corporate and partnership approval and action, and represents the legally binding obligation of Correspondent enforceable in accordance with its terms; and that the execution and delivery of this Limited Power of attorney does not violate the terms of Correspondent's Articles of Incorporation, By-Laws, or partnership agreements (as the case may be), and does not constitute a breach of any other agreement to which correspondent is a party.

	Power of Attorney shall be deemed effective immediately, and may be ounterparts in multiple counties, with each such counterpart being deemed
IN WITNESS WHER has executed this Lim of July	EOF, Correspondent, by and through the undersigned authorized person, ited Power of Attorney as of the 14th day 1993
CORRESPONDENT	'e
Woodfiled Flann	ng Corporation
By: 100	rould J. Monson
	d J. Monsen, Vice President iname and title)
Attest: Jase	en Sistastein
	ra L. Biedenstein, Loan Processor I name and title)
STATE OF) SS:
COUNTY OF	Cook)
Before me, the	day of July , 19 91 , personally appeared , and Barbara L. the Vice President and Bledenstein of
Loan Processor	and Bleggenstein the View President and of
Woodfield Planni	ng, Correspondent herein, who after having been duly sworn upon
his/her/their oath ackr	lowledged the execution of the foregoing Limited Power of Attorney for
and on behalf of said therein are true.	d corporation/partnership, and stated that the representations contained
WITNESS my hand	and Notarial Seal.
	and Notarial Seal.
	Signature - Will Communication
	Printed: <u>Todd Evan Brame Notary Public</u>
	Car Carl
My Commission Expi	res: 1/3//74
Resident of Coo	k County, ILLINOIS
This instrument completed by E. Miles Kilburn, Vice	by: AMERICAN RESIDENTIAL MORTGAGE CORPORATION, using forms prepared President and Associate Counsel, American Residential Mortgage Corporation.
When Recorded Return	To: AMERICAN RESIDENTIAL MORTGAGE CORPORATION 1 Mid America Piaza, Suite #912 Onlinear Torress H 60181

1 contily this is a true and correct copy of cylcines.

| Copy of cylcines. | Mc/Carp

UNIT 32 7-B logether with its undivided percentage interest IN THE COM TON ELEMENTS IN LAKEVIEW TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88301845, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF TOO CONTRACTOR OFFICE SECTION 20, TO MISHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAY, IN COOK COUNTY, ILLINOIS.