

UNOFFICIAL COPY

4/58742LS 29/2

PREPARED BY:  
SUE KASTNER  
1112 SOUTH WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60540

AND WHEN RECORDED MAIL TO

THE NAPERVILLE BANK  
1112 SOUTH WASHINGTON STREET  
NAPERVILLE  
ILLINOIS 60540



93957420

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 6822456

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOUSEHOLD BANK, fsb, ITS SUCCESSORS AND OR ASSIGNS  
100 MITTEL DRIVE, WOOD DALE, ILLINOIS 60191

(all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 1993  
executed by  
JEFFERY M. CROSS AND PATRICIA FOY CROSS, HUSBAND AND WIFE, AS JOINT  
TENANTS

*Handwritten initials*

*Handwritten initials and signatures*

to THE NAPERVILLE BANK . DEPT-01 RECORDING \$23.50  
a corporation organized under the law of THE STATE OF ILLINOIS . T40011 TRAN 8310 11/23/93 16:07:00  
and whose principal place of business is 1112 SOUTH WASHINGTON STREET DEPT 01 REC 93957420  
NAPERVILLE, ILLINOIS 60540 COOK COUNTY RECORDER

and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_, as Document No. 93 957419  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 27 IN WESTWOOD, BEING A SUBDIVISION OF LOTS 5, 17 AND THE SOUTH  
84.69 FEET (MEASURED ALONG THE EAST LINE OF ELGIN, JOLIET AND EASTERN  
RAILROAD RIGHT OF WAY) OF LOT 15 IN PECK'S SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01-02-209-007

93957420

Commonly known as:  
420 WEST HILLSIDE AVENUE, BARRINGTON, ILLINOIS 60010  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*Handwritten number 238*

STATE OF ILLINOIS  
COUNTY OF

THE NAPERVILLE BANK

On November 15, 1993 before me, the  
(Date of Execution)

BY: Michael J. Gaffney  
ITS: Manager of Residential Lending

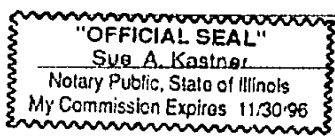
undersigned, a Notary Public in and for said County and State,  
personally appeared Michael J. Gaffney  
known to me to be the Manager of Residential Lending  
and Ruth E. Mencotti  
known to me to be Vice President

BY: Ruth E. Mencotti  
ITS: Vice President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Sue A. Kastner  
Cook County,



My Commission Expires 11/30/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/11/2011

Property of Cook County Clerk's Office

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