

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 616141-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

23 ex

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL F. LISTON AND ROSEMARY LISTON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20503786 to the premises therein described to-wit:

LOT 864 IN SOUTHWEST HIGHLANDS AT 79TH & KEDZIE UNIT NO 3, BEING A SUB OF THE W 1/4 OF THE NE 1/4 OF SEC 35, T. 38N, R. 13, E OF THE 3RD P.M., (EX LAND DEEDED TO RR & EX STREETS HERETOFORE DEDICATED IN COOK CO., ILL.)

Property Address: 8045 S. ST LOUIS, CHICAGO IL 60652  
Permanent Index Number: 19-35-209-013-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of JUNE 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Dwight Hoover*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
MARILIA GONZALEZ  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Mortgage, Illinois 60634

*Kathy A. Orul*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to \_\_\_\_\_

GRIFFIN & GALLAGHER  
ATTORNEYS AT LAW  
10001 S. Roberts Road,  
Palos Hills, IL 60465  
(708) 698-8800

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BOX 333

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COOK COUNTY CLERK

COOK COUNTY ILLINOIS  
FILED FOR RECORD

NOV 23 AM 9:10

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Property of Cook County Clerk's Office