

UNOFFICIAL COPY

Know all Men by these Presents, that the 23

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID A. GRACZYK, A BACHELOR, CAROL A. DOCKUS A SPINSTER AND LOTTIE C. DOCKUS; A WIDOW AND NOT SINCE REMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 6TH day of FEBRUARY A.D. 1987, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 87093311 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

LOT 8 (EXCEPT THE NORTH 14 FEET THEREOF) AND ALL OF LOT 9 (EXCEPT PART TAKEN FOR STREET) IN BLOCK 1 IN HINKAMP AND COMPANY'S 55TH STREET AND CRAWFORD AVENUE SUBDIVISION OF LOTS 1 TO 123, BEING ALL LOTS IN LILLIAN'S 55TH STREET SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 58 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1993 NOV 23 PM 1: 17

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5520 SOUTH PULASKI CHICAGO, ILLINOIS 60629

19-15-207-050

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE

President, and attested by its ASST. Secretary this 18TH day of NOVEMBER A.D. 1993

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] ASST. VICE President Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER, ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS, ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL" Cynthia Beilke Notary Public, State of Illinois My Commission Expires 4/26/97

GIVEN under my hand and notarial seal, this 18TH day of NOVEMBER A.D. 1993

[Signature] NOTARY PUBLIC

BOX 404

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3825 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *Patricia E. Wheeler*

11227-7

Property of Cook County Clerk's Office

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