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Above Space For Recorder's Use Only

AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	Antonio de la contrata del contrata de la contrata del contrata de la contrata del la contrata de la contrata del la contrata de la contrata de la contrata del la contrata de la contrata del la contrata
• •	nd Park Bank, N.A., a National Banking Associat
•	lame of Bank) ng corporation ("Montgagee")/
a	(association/corporation)
whose address is 515 Central Avenue, Highland	
	Bank of Wilmette, not personally, but as Truste
under a Trust Agreeman, dated 9/18/89 and	known as Trust #TWB-0828 ("Mongagor")
whose address is	
to Mortgagee, dated August 9 , 19 9	
in Book Page, us to o cent No.90411	060 County Records, is satisfied
	icable.): The Assignment of Real Estate Lenses and Rentals executed
by the Mortgagor, dated	and recorded on, 19,
in Book, Page, as document No	County Records,
and the Subordination of Real Estate Lease executed by	
	,
dated, 19 and recorded on	
as document No	County Records is/are also released.
W177	County Records is/are also released.
The Mortgage covers real property in the Village	of Partington Cook
County, Illinois, described as: See attached Rider	as Exhibit A STAN STAN STAN STAN STAN STAN STAN ST
COOK COR FILED	JNTY, ILLINOIS FOR RECORD
VOIA COOL	23 PH 2: 28 93958844 £
	23 18 2 20 7
Executed onOctober 27 19 _ 93	NRD Danie
March 1	NBD Bank (Name (g-flank))
	Charles 1
· · · · · · · · · · · · · · · · · · ·	David C. Weislogel
	lis: Vice President
ACK NOW	LEDGEMENT
åtad å	CEDOEMENT
TATE OF ILLINOIS	
OUNTY OF COOK	
	October 27
The foregoing instrument was acknowledged before me on _ David C. Weislogel	Vice President
NOD Pank	. 4
(Name	of Bank)
state banking corporation	corporation corporation.
(national/state) (association/cor	poration) (association/corporation)
ail to	
nis instrument was prepared by:	tene tunlin
D Bank ~~	County, Illinois
E NBD Plaza	My Continustion Expires: 9/39/94
unt Prospect, IL 60056	Lake County, State of Illinois

rendeere.

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Property of Cook County Clerk's Office



PARCEL 1:

A TRACT OF LAND DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT 264 FEET WEST OF THE SOUTH EAST CORNER OF THE
NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST 264 FEET; THENCE
NORTH 825 FEET; THENCE EAST 264 FEET; THENCE SOUTH 825 FEET TO THE
POINT OF BEGINNING (EXCEPT ROADS AND HIGHWAYS) IN COOK COUNTY,
ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTH EAST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 6 AFORESAID:

THENCE WEST 264 FEET; THENCE NORTH 825 FEET; THENCE SOUTH 825 FEET TO THE POINT OF BEGINNING (EXCEPT ROADS AND HIGHWAYS), IN COOK COUNTY, ILLINOIS.

UNOFICIAL COPY

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