

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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93958903

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

THOMAS F. DOYLE, PRESIDENT,
ENVIRONMENTAL DISCOVERY, INC.
does hereby acknowledge satisfaction or release of the claim for lien against MWP, Inc.

Above Space For Recorder's Use Only.

for Eight-hundred eighty (\$880⁰⁰)
Dollars, on the following described property, to-wit:

1248-1250 W. DROPER STREET, CHICAGO, ILLINOIS
Legal description attached.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93859 335.

Permanent Real Estate Index Number(s): 14-29-315-040

Address(es) of property: 1248-1250 W. DROPER STREET, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 16th day of November 1993.

Environmental Discovery, Inc.
(NAME OF SOLE OWNER, FIRM OR CORPORATION)

By [Signature]

ATTEST:

Patricia J. Doyle
Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Thomas Doyle 105 West Jackson 2nd Fl., Naperville IL 60540
(Name and Address)

74-02-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000

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STATE OF ILLINOIS

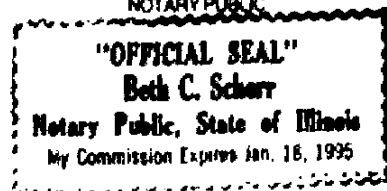
} ss.

COUNTY OF Kane

I, Both C. Scherr, a notary public in and for the county in the state
aforesaid, do hereby certify that THOMAS C. MOYLE, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of November, 1993

Both C. Scherr
NOTARY PUBLIC



STATE OF ILLINOIS

} ss.

COUNTY OF _____

I, _____, a notary public in and for the country in the state
aforesaid, do hereby certify that _____, _____ president
of _____, a _____ corporation, and
_____, _____ secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such _____
president and _____ secretary, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____
secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument, as said _____
secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

93959903

After recording
return to:

Stephanie Bengtson,
Paralegal
Altheimer & Gray
Box 6

NOV 23 11 23 55

93959903

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EDWARD J. ROSEWELL COOK COUNTY TREASURER
10/26/93 Receipt : 952673 Employee : JAY Page : 1

P I N : 14-29-315-040-0000 Volume : 000489

Address : NONE

Name : CENTRUM PROPERTIES ALT

Mailing : NONE

Legal Description :
Sub-Division Name : COUNTY CLERKS DIV OUTLT 43

Legal : COUNTY CLERKS DIV OF OUTLOT 43 OF SHEFFIELDS ADD (SEE A) REC DA
TE: 11/02/1988 DOC NO: 88506046

ST-TN-RG BLOCK PT LOT
29-40-14 P 0000002

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county collector disclaims all liability or responsibility for any error
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LEGAL DESCRIPTION:

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THAT PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES EAST OF THE EAST LINE OF THE WEST 92.00 FEET OF SAID LOT 2, WEST OF THE WEST LINE OF THE EAST 480.00 FEET OF SAID LOT 2 AND NORTH OF THE NORTH LINE AND SAID NORTH LINE EXTENDED WEST, OF DRAPER STREET, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID DRAPER STREET (45.00 FEET WIDE) AT THE INTERSECTION OF SAID NORTH LINE WITH THE WEST LINE OF THE EAST 480.00 FEET OF LOT 2, AFORESAID, AND RUNNING THENCE WEST ALONG SAID NORTH LINE OF DRAPER STREET AND ALONG SAID NORTH LINE EXTENDED WEST, A DISTANCE OF 56.88 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 92.00 FEET OF SAID LOT 2; THENCE NORTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 60.28 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE EAST ALONG SAID NORTH LINE OF LOT 2, A DISTANCE OF 56.92 FEET TO AN INTERSECTION WITH THE AFORESAID WEST LINE OF THE EAST 480.00 FEET OF LOT 2, AND THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 60.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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