by a Mortgage dated February 5 1988 and recorded in the Recorder's Office of	
Cook County. Illinois as Document No. 88-077000 , on February 23.	
1988 did convey certain premises in Cook County, described as follows:	
LOT 4 IN BLOCK 5 IN ARTHUR T. HCUNTOSH AND COMPANY'S SECOND ADDITION TO PARK RIDGE,	
BEING A SUBDIVISION OF THE SOUTHWEST & OF THE NORTHWEST & OF SECTION 25. TOWNSHIP	
4) "GETH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.	
DEBMANISME THEORY MC. OR OF 140 OLD	
PERMANENT INDEX NO. 09-25-110-012 . DEFT-01 RECORDING	23.50
. T\$1111 TRAN 3630 11/24/93 11:5	1100
COMMIN ADDRESS: 618 WISNER, PARK RIDGE, ILLINOIS 60068 + #3847 + *- タラータムロム名: COUNTY RECGRDER	4
•	
to secure a Note for TWENTY FIVE THOUSAND AND NO/100THS	
(\$ 25,000.00) Dollars with interest payable as therein provided and	
Whereas, MARY K. SCHARFER, married	
by a Mortgage dated, 19 and recorded in the Recorder's Office	
of Cook County, Illinois as Document No. 9376C483 on	
19, seculed by a Note in the aggregate sum of TWO HUNDRED THOUSAND AND NO/100THS	
(')00,000.00) Dollars with interest, payable as therein provided, and	
Whereas, the Note scored by Mortgage Document No. <u>68-077000</u> owned by	
FIRST STATE MAN & TRUST COMPANY OF PARK RIDGE	
who desires to subordinate the lien of the said	
Note to the lien of the fortgame dated, 19 - , secured by a	
Note in the sum of TWO HULD AND THOUSAND AND NO/100THS	
(\$ 200,000.00) Dollars.	
Now, therefore, in consideration of the premises and of the sum of One (1) Dollar the	
said FIRST STATE BANK & TRUST CON ANY OF PARK RIDGE	
does hereby covenant and agree that the lies of the Note in the amount of	
\$ 25,000.60 secured by a Mor:gage Document No. 88-077000 shall be and remain	
at all times a second lien upon the premiser subject to the lien of the Note in the	
amount of Two HUNDRED THOUSAND AND NO/10018's	
tor all advances made or to be made on the said Note.	جز
IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and	93960684
thes caused its name to be signed to these presence by its <u>Senior Vice</u> President,	2
and attested by its Vice President & Cashier, this ind day of November,	- <u>Ş</u>
19_ 03 .	<i>T</i>
First State Bank & Trust Company of Park Pidge, Park Ridge, Illinois	
BO STAIN IN OUT OF THE	
Senior Vice-Prosident	
ATTEST:	
Jan 11. Re-	
Vicerresident, Casher	
STATE OF ILLINOIS;	
93960684	
TOUNTY OF COOK)	
I, the undersigned, a Notary Public in and for said County	
to the State aforesaid, DO HEREBY CERTIFY that GERALDINE COOPER , Senior Vice	
President of FIRST STATE BANK & TRUST CO. OF PARK RIDGE, and GARY REITZ	
rice President, Cashier, of said Bank, who are personally known to me to be the same	
resident and Vice President, respectively, appeared before me this day in person and	
neknowledged that they signed, sealed and delivered the said instrument as their free	
and voluntary act, for the uses and purposes therein set forth.	ŀ
GIVEN under my hand and Notarial Seal this 2nd day of November. , 19 93	

FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE

607 WEST DEVON AVENUE

PARK RIDGE, ILLIMOIS 60068

UNOFFICIAL COPY

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