## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

| and State of Illinois, to wi  | described premines, situate<br>it:   | 12909 S  | IRVING,   | อนบอ                                | ISLAND,                                       | IL 60           |
|---|--|--|---|-------------------------------------|---|-----------------|
| BLOCK IZ IN SANDER'S S<br>COMMENCING AT THE MORT<br>THE SOUTH LINE BY SAIP<br>THENCE RUNNING BAST PA  | RE BOUTH 63 FRET MEASURED ( RECOMD ADDITION TO BLUE 191/ REAST CORMER OF BLOCK 12: 10 PLOCK 12: 169 1/2 FRET; 12 RALLEL WITH THE MOSTE LINE OF MAY: TRENCE RUBBING MORTI OM 31: TOWNSHIP 37 MORTH: 3 COUNTY: ILLINOIS. | DN THE WEST LINE OF T<br>AMD, DESCRIBED AS FOLI<br>THENCE RUNNING WEST P.<br>MEMCE RUNNING SOUTH IN<br>OF SAID BLOCK 12 TO<br>M. ALONG SAID BLOCK 12 TO<br>M. ALONG SAID BLOCK 10 TO | EAT FART OF<br>LOUS: TO WIT:<br>ARALLEL WITH<br>OO FEET:<br>ROCK ISLAND<br>WAY TO POINT |                                     | ·   |                 |
| or and in consideration of  | one dollar, and for other :  | good and valuable c  | onsideration  | , the rec                           | sipt where                                    | of is           |
| areby acknowledged does   | s hereby Remise, Convey,   | Release and Quit-Cl  | alm unto  |                                     |   |                 |
| MICHAEL J MUELLE  | AND MICHELE M M  | UELLER, HIS WI   | FE  |                                     |   |                 |
| ents bearing date the<br>le office of the Recorder of<br>plume of Reco  | bove let cribed premises, ctobe. A.D. its gistrar of Tirles of gage as Docum as Docum for the company of for the cross on page as F. ST. PAUL FEDERAL B.   | s of, A.D. Tells Solument No   | County hath hereun  | in the Sta                          | or registere<br>ite of Illinoi<br>d its corpo | rate            |
|   | seal to be affixed, and it and attested to by its A this day   | National Secretary,  | October   |                                     |   |                 |
|   | ST. PAUL FEDERACIS.  By:   | ANK FOFYSAVINGS  | Barry   | الى الى الما<br>Assis كا            |   | tary<br>hay 4   |
| TATE OF ILLINOIS  | ss.  |  | 40  | <del></del>                         |   | نے<br>0000      |
| DUNTY OF COOK   | Public In and for said Cou<br>are subscribed to the foreg<br>Paul Federal Bank For Say   | joing instrument are<br>vings and that they as   | personally ?<br>peared befo<br>iment in writ  | rrown to<br>rrome this<br>ting as d | me to be o<br>day in per<br>uly authori       | duly of son zed |
| e persons whose names a<br>athorized officers of the St.<br>id severally acknowledged<br>ficers of said corporation in<br>athority given by the Board                               | and caused the corporate of of Directors of said Corporation aid corporation for the use   | seal of said corporat<br>pration as their free a   | nd voluntary  | act, and                            | as the free                                   |                 |
| e persons whose names a<br>athorized officers of the St.<br>id severally acknowledged<br>ficers of said corporation i<br>athority given by the Board<br>aluntary act and deed of si | and caused the corporate<br>t of Directors of said Corpo   | seal of said corporat<br>bration as their free ai<br>es and purposes the   | nd voluntary<br>rein set forth  | act, and                            | as the free                                   |                 |
| e persons whose names a<br>athorized officers of the St.<br>id severally acknowledged<br>ficers of said corporation i<br>athority given by the Board<br>aluntary act and deed of si | and caused the corporate of of Directors of said Corporation for the use notarial seal, this8th_c  | seal of said corporat<br>bration as their free ai<br>es and purposes the   | nd voluntary<br>rein set forth  | act, and                            | Saw   | blic            |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE LES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

KUM as3

## Release of Mortgage BY CORPORATION

This instrument was prepared by

8T. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

26-100781-5 Login No.

Address 12909 5 IRVING

BLUE ISLAND, IL SOADE

93960076

1983 NOV 24 LII 8: 34

SIGNATURE STATE OF THE STATE OF

Lynch 9-17-93