

UNOFFICIAL COPY

FORM NO. 835
FEBRUARY 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That

PlainsBank of Illinois, N.A.

of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the 2nd Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James A. Snow and Ursula A. Snow,
(NAME AND ADDRESS)
his wife, together, 551 Bonnie Ln., Inverness, Il. 60067

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain 2nd Mortgage, bearing date the 23 day of
August, 1988, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 88415604, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

Lot 21 in Arthur T. McIntosh and Company's Golf Meadows, a Subdivision of Part
of Section 16, Township 42 North, Range 10, East of the Third Principal
Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-213-009-0000

Address(es) of premises: 551 Bonnie Ln., Inverness, Il. 60067

Witness hand and seal, this 4th day of November 19 93

John A. Burke - Vice President (SEAL)

Cornelia Grunst - Vice President (SEAL)

Corporate Affairs & Communications

This instrument was prepared by Phyllis Giannelli
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

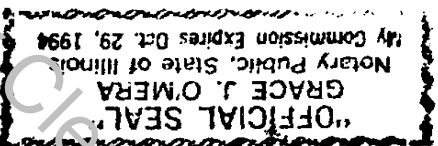
ADDRESS OF PROPERTY:

MAIL TO:

Plainsbank of Illinois, N.A.
678 Lee Street
Des Plaines, IL 60016

Box 333

Property of Cook County Clerk's Office



Commission Expires October 29, 1994

Notary Public
Grace J. O'Mera
seal this 4th day of November 19 93

I, Grace J. O'Mera, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Burke, President of Plainsbank of Illinois, N.A., Vice, personally known to me to be the Corporate Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corporate Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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