

RELEASE OF ALL CLAIMS

KNOW ALL MEN BY THESE PRESENTS;

That the Undersigned, being of lawful age, for the sole consideration of payment of a Promissory Note and the Mortgage for the debt of Forty-five THOUSAND DOLLARS AND 0/100 (\$45,000) to the PRINCIPAL for the undersigned pursuant to the payment, thereafter, do hereby and for my executors, administrators, successors and assigns release acquit and forever discharge BRUCE BAHRMASEL and SANJIV CHADHA, as PURCHASERS under MORTGAGE AND PROMISSORY NOTE, their or its agents, servants, successors, heirs, executors, administrators and all other persons, firms, corporation, associations or partnerships of any form any and all claims, actions, causes of action, demands, rights, damages, costs, loss of service, expenses and compensation whatsoever, which the undersigned now has or which may hereafter accrue on account of or in any way growing out of any and all known and unknown, foreseen and unforeseen, consequences resulting or to result from the promissory note and mortgage, on or about September 20, 1991.

23  
JK

The undersigned further declares(s) and represent(s) that no promise, inducement or agreement not herein expressed has been made to the undersigned and that this Release contains the entire agreement between the parties hereto, and that the terms of this Release are contractual and not a mere recital.

*John G. Cadwell*  
\_\_\_\_\_  
JOHN G. CADWELL, ATTORNEY FOR HENRY HEAD

TAX# 11-19-329-012-0000

PROPERTY: 702 SOUTH BOULEVARD  
EVANSTON, IL 60201

Mail TO: SANJIV CHADHA  
702 SOUTH BOULEVARD  
EVANSTON, IL 60201

GAGE DB# 7457305

20100306

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
FILED IN PUBLIC RECORDS

NOV 24 AM 9:03

93960108

93960108