

UNOFFICIAL COPY

PREPARED BY:
PETER JOHN BAKIS
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93960339

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93960339

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 006740069

2390

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1993
executed by
GEORGE GIANNOPOULOS AND FOTINI GIANNOPOULOS, HUSBAND AND WIFE

to LAMPA ENTERPRIZE
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Book/Volume No. _____, (pages) _____, as Document No.
COOK (County Records, State of ILLINOIS) 93960338

described hereinafter as follows:
LOT 25 AND LOT 26 (EXCEPT THE NORTH 4 FEET) IN OAK PARK ADDITION, BEING
A SUBDIVISION OF BLOCK 12 OF H. F. SHOTWELL'S SUBDIVISION OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-06-124-013-0000

Commonly known as:
4231 SOUTH GROVE, STICKNEY, ILLINOIS 60402
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On NOVEMBER 9, 1993 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
Gene Alger
WITNESS: GENE ALGER

Notary Public *Maureen Lubotina*
MAUREEN LUBOTINA LAKE County,
My Commission Expires 8-5-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

KM7 7474335 OK (copy 2nd)

93960339

