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THE GRANTOR LINS INTERNATIONAL, INC.

93960389

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| and pursuant to authori | ty given by the Board of | Directors | | | |
| of said corporation, CO | INVEYS and QUITCL/ widow not remarrie | AIMS TO | (Th | e Above Space For Re | corder's Use On |
| 1636 Ashford | Lane, Westmont, II | G 60559 | | | |
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| all interest in the follow in the State of Illicold | ing described Real Estat o wit: | e situated in th | e County of | Cook | The second secon |
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| see attached | Lejal Description | | | | |
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| | 15. | 20 30 203 | and 17~22 | 2-106-024 | |
| Pe manent Real Estate | Index Number(s): * [2] | -22-100-023 | | | |
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Su Ju Hsu

1537 S. State (Narve)

Chicago, IL 60605

(Chy, Sight and Zig)

IL 60616

UNOFFICIAL COPY,

PARCEL 1:

LOT 7 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR STATE STREET AND EXCEPT THE EAST 35 FEET THEREOF TAKEN FOR AN ALLEY AND FOR THE RIGHT OF WAY OF THE CHICAGO SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY) IN BLOCK 26 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PAPET OF LOT 8 LYING BAST OF THE EASTERLY LINE OF STATE STREET AS WIDENED AND WEST OF THE RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY IN BLOCK 26 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURLUIAN, IN COOK COUNTY, ILLINOIS.

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