JNOFFICIAL COPY

93961692

DOCU-TECH, INC/J.V. FOX 1807 SOUTH WASHINGTON STREET NAPERVILLE, ILLINOIS 60565

And when recorded mail to: DUPAGE VALLEY STATE BANK 3540 HOBSON ROAD WOODRIDGE, ILLINOIS 60517



. DEPT-01 RECORDING

\$23.50

- . T40000 TRAN 5125 11/24/93 15434400
- . \$8429 t *-93-961692
 - COBK COUNTY RECORDER

Space above this line for Recorder use

BANCBOSTON MORTGAGE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, essigns and transfers to CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 19, 1993

GREGGS. HILL and HARY 1: HILL, HIS WIFE

, executed by

to DUPAGE VALLEY STATE DANK

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3540 HOBSON FUND, WOODRIDGE, ILLINOIS 60517 and recorded in Book/Volume No. XXXXXXX , page(s) XXXXXXXXX , as Document 9544 (195) No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 3 (EXCEPT THE NORTH 60 FEET) AND THE NORTH 30 FEET OF LOT 4 IN BLOCK 17, IN FIELD PARK, BEING A SUBDIVISION OF THE WEST 5/8THS OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NOWY: RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93961692

COMMONLY KNOWN AS: 4120 ELLINGTON

WESTERN SPRINGS, ILLINOIS 60558

18-05-119-013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT DENISE DICKSON, VICE

PRESIDENT, VANCE E. HALVORSON, VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument on a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act, and as a free and voluntary act and sesignment of said ASSIGNOR, for the uses and surposes thereig act forth.

Gives under my l	hand and of	ficial load, this	1/1	Anth ////	1 93 day of
Notary Public	79	Wan	111		N
My Commission	Expires	Cou	6/2/	PACE 96	

DUPAGE VALLEY STATE BANK AN ILLINOIS CORPORATION

Denis Dickson

THE VICE PRESIDENT

Dr. Louis Maler

THE VICE PRESIDENT

Wilness

OFFICIAL SEAL ROSANNE M PUTTS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 2,1996

This area for official notarial seal

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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