AMERICAN STATES MORTGAGE, INC.

INDEPENDENCE ONE MORTGAGE CORP. 600 HOLIDAY PLAZA DRIVE, STE. 505 MATTESON, ILLINOIS 60443-2237



LOAN # 3260950

ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECTIVED, the undersigned hereby grants, INDEPENDENCE ONE MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to the NOVEMBER 10, 1993  JEFFERY M. KELLEY, DIVORCED NOT SINCE REMARKS TO AMERICAN STATES MORTGAGE INC. The STATE OF COURT OF THE STATE OF PLACE OF BUSINESS IS 915 W. 175TH ST., HOMEWOOD, IL and recorded in Book/Volume No.  NO. COURT COURT COURT RECTIVE TO THE STATE OF LOTS 31 AND 32 IN GAIL MANOR SUBDIVISION (EXCEPT RAILROAD) AND THE SOUTH EAST 1/4,300 WEST 1/4) OF SECTION 11, TOWNSHIP 36 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS.  TAX ID NO.: 29-11-132-007 (LOT 31)	at certain Real Estate Mortgage dated , executed by  IED  IF ILLINOIS and who's principal LINOIS 60430 , page (s) , as Document ords, State of Illinois described hereinafter as follows:  ING A SUBDIVISION OF LOTS 2 AND THE WEST NOT THE WEST 1/2 OF THE SOUTH WEST 1/4
29-11-132-008 (LOT 32) PROPERTY ADDRESS: 15827 MINERVA AVENUE DOLTON, ILLINOIS 60419	T#9999 TRAN 1823 11/24/93 13:33:04 . #4732 # #-93-941168 . COOK COUNTY RECORDER
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS COUNTY OF 'COOK	By:AMERICAN STATES MORTGAGE, INC.
On NOVEMBER 10., 1993  the undersigned, a Notary Public in and for the said County and State, personally appeared  Kimberly J. Burks Nancy J. Spice to me personally known, who, being duly sworn by me, did say that he have is the ASSISTANT VICE PRESIDENT	KIMBERLY J. BURKS  IL'S. ASSISTANT VICE PRESIDENT

of the corporation named heleth which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's littard of Directors and that he fahe acknowledges said instruming to be the free act and deed of said corporation

Notary Public Na. 12.

My Commission Expires

KAREN VITHA

County, 11.

MY COMMISSION EXP. 2/4/95

" OFFICIAL SEAL KAREN VITHA NOTARY PUBLIC, STATE OF ILLINOIS

/ancir

NANCY J. SPICE

Witness:

DPS 07A

(THIS ANDA PER OFFICIAL NOTATION SCAL)

## UNOFFICIAL COPY

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