

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Head Office: 5601 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 300-830-0

DEPT-91 RECORDINGS

\$23.00

T#9777 TRAN 1023 11/24/93 13:46:09

#6708 # *93-961214

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JEFFREY A SCHNEIDER, and ELLYN SCHNEIDER, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24697461 to the premises therein described to-wit: And a certain Assignment of Rents Document No. 24697462

PARCEL 1:

BUILDING NUMBER 13, UNIT NUMBER 1, IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER, 1973, AS DOCUMENT NUMBER 2720033, IN COOK COUNTY, ILLINOIS

93961214

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972, AND KNOWN AS TRUST NUMBER 60448, DATED AUGUST 2, 1973, AND RECORDED OCTOBER 2, 1973, AS DOCUMENT NUMBER 22498972, AND ALSO FILED AS DOCUMENT NUMBER LR 2720034, AND AS CREATED BY THE DEED, FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 60448, TO DOUGLAS P. SCHNEISS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Richard F. Kearney Assistant Secretary

By: Ann Cavella Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

PIN# 03-12-302-060

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Michelle Chicivara
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Toni R. Frazier
5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. _____

Mail to:

Box 97

For SC667-12

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1041 SC667-12
Meredith and David
Lead follow up

93961214

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5/21/2025

5/21/2025

UNOFFICIAL COPY

24E 1-91

For 526-67-12

Box 97

Mailed to

Recorder's Box No.

5501 S. Kodzie Ave., Chicago, Illinois 60629
Toni R. Praeger

THIS INSTRUMENT WAS PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

Notary Public

Michele Chasman

(GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and advised the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

PIN# : 03-12-302-060

Assistant Secretary

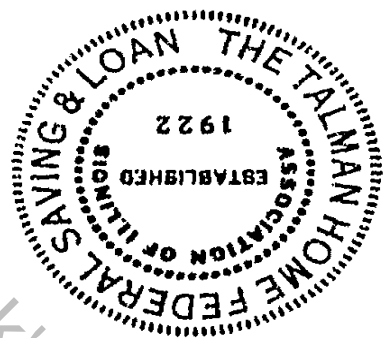
Richard F. ...

Assistant Vice-President

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS

April 10 81

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 6th day of April 1981



1071 52667-12
Michele Chasman
- Toni R. Praeger -
- Toni R. Praeger -

47799636

DEPT-91 RECORDINGS

47799636

9 2 9 3 1 1 4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5399665

5399665

5399665