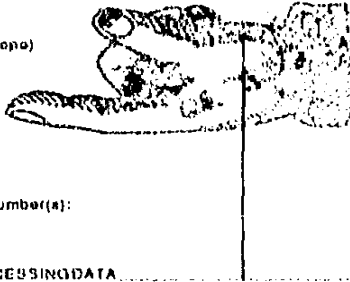


UNOFFICIAL COPY 93961254

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.e.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: TOM KANE
Address:
Property Appraisers Parcel Identification (Folio) Number(s):



ASSIGNMENT OF MORTGAGE
FROM CORPORATION

DEPT-01 RECORDINGS \$23.50
TH9999 TRAN 1023 11/24/93 14:02:00
#6830 # * 93-961254
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CHARTER MORTGAGE COMPANY

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of -----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 12TH day of NOVEMBER, 1993

made by
RAYMOND A. KOBER AND DARLENE KOBER, HUSBAND AND WIFE

and recorded in Official Records Book _____, Page _____, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in cook 93961253 County, to wit:

LOT 13 IN SURREY WOODS UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2
OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED APRIL 16, 1986 AS
DOCUMENT NUMBER 88147126 IN THE OFFICE OF THE COUNTY RECORDER OF COOK
COUNTY, ILLINOIS.

PERMANENT ID# 08-15-308-009

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 17TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 12TH day of NOVEMBER, 1993
CHARTER MORTGAGE COMPANY

Attest: Tom Kane
TOM KANE

By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 12TH day of NOVEMBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal) 5-5-97

Charlie A. MacDougall
Notary Public



INTERCOUNTY TITLE

5137847 CW
S1378407 M

93961254

2350

1/25/10 10:00

UNOFFICIAL COPY



Property of Cook County Clerk's Office

1/25/10 10:00

1/25/10 10:00