

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00087369-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

93961289

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST DEPT-91 RECORDINGS

\$23.50

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET-SUITE 460
ENGLEWOOD, COLORADO 80111

TR#9999 TRAN 1893 11/24/93 14:12:00
#6865 # *93-961289
COOK COUNTY RECORDER

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after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from:
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100
COLUMBIA, SOUTH CAROLINA 29204
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 16, 1993 made and executed by MONA L. COLLYMORE, DIVORCED AND NOT SINCE REMARRIED

TO: LINCOLN MORTGAGE & FUNDING CORPORATION
which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in Book No. 93961287 at Page _____, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3524 CHESTNUT DRIVE, HAZEL CREST ILLINOIS 60429

93961289

LOAN AMOUNT: \$86,211.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16TH day of NOVEMBER, 19 93

BY: James L. Busch
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

BY: Monica A. Smith
MONICA A. SMITH-ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF KANE

On this 16TH day of NOVEMBER, 19 93, before me, the undersigned Notary Public personally appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Maritza S. Pieczynski
NOTARY PUBLIC



MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: MONICA A. SMITH
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

MR00107:88

138175
513817517264

28-26-209-002

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LOT 668 IN HAZELCREST HIGHLANDS 11TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4, PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 28-26-209-002 VOL.33

Property of Cook County Clerk's Office

66270656

[Faint, illegible text]