MANISME OFFICIAL COPY,

RELEASE OF MORTGAGE

Loan No.

18-100-0902-5

THE ABOVE SPACE FOR RECORDERS USE DMLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Theresa Estalter, a widow

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26893641 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lots 46 and 47 in Sam Brown, Jr^*s Webster Avenue Subdivision in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 7, Township 40 North, Range 14 East of the Third Principal Meridian.

> 에 의학교 기가장성 COOK COUNTY RECORDER

Property Address:

2252 W.

Winnemac

14-07-306-022

Chicago, Il



Sold Association warrants that it has good right, title, and interest in and to said mortrage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTEMONY WHEREOF, THE TALMAN HOME FEDERAL SAYINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8 day of December . 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Attest:

Consumer Loan Officer

93962417

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEKEBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be d'uy authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared to ore me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the floard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Edith Burgos

TALMAN HOME FEDERAL SAVINGS Consumer Landing Division 4901 West Irving Park Road Chicago, Winois 60841

Meconder's Box No.

Mail to:

Theresa Gstalter

2252 W. Winnemac Ave.

Chicago, 11 60625

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECORD f deeds or the regist HE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Donath of Coof County Clark's Office