

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5901 S. Kadzie Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 17-000-0754-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Theresa Gstalter, a widow

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25253048 to the premises therein described to-wit:

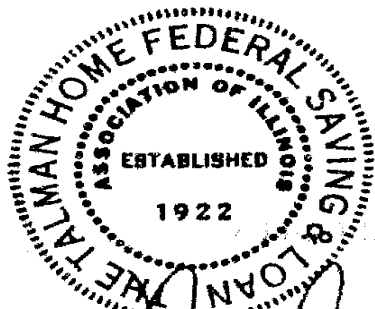
LOTS 46 AND 47 IN SAM BROWN JR'S WEBSTER AVENUE SURDIVISION
IN THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION
7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

2252 W. Winnemac

Chicago, Ill. 60625

TAX # 17-07-306-022

DEPT-01 \$23.50
T54444 TRAM 0240 11/24/93 11:40:00
#6148 # *-93-962418
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 6th day of March 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

May A. Arnold Assistant Secretary
Robert J. DeHaven Assistant Vice-President

93962418

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

Pauline Kujawa
PAULINE KUJAWA

Notary Public
MY COMMISSION EXPIRES MAY 21, 1988

NAME AND ADDRESS

Recorder's Box No. _____

Mailbox _____

Theresa Gstalter

2252 W. Winnemac

Chicago, Ill. 60625

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

23.50
41

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93962415