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TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Madis Ave., Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 72-307-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BARBARA L. DUVAL**, divorced and not since remarried,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2559844 to the premises therein described to-wit:

Lot 98 in First Addition to Crestline Highlands Subdivision, a subdivision of part of Northeast quarter of Section 34, Township 38 North, Range 13, East of the Third Principal Meridian,

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00301005



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 29th day of September 1982.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Maria G. Mazzoni Assistant Secretary By: Dennis P. Schenk Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home Federal Savings and
Loan Association of Illinois
5501 S. Madis Ave., Chicago, Illinois 60629
4242 N. Harlem Ave., 60634
Recorder's Box No. _____

Antonietta M. Falsetti
Notary Public
BY COMMISSION EXPIRES JAN. 5, 1984

Mail to:
Barbara L. Duval
4032 W. 81st Pl.
Chicago, IL 60652

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

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COOK COUNTY, ILLINOIS
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