

UNOFFICIAL COPY

7482197 LA

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 28TH day of MAY, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 3621008 and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: LOT 233 IN J.E. MERRIONS AND COMPANY'S HOMETOWN UNIT NUMBER 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY AND ADJACENT TO THE 66 FOOT RIGHT OF THE WAHASH RAILROAD, IN COOK COUNTY, ILLINOIS.

DEPT-11 RECORD - T \$23.50
T43333 TRAN 7393 11/24/93 12:03:00
\$3191 \$ \*-93-962868
COOK COUNTY RECORDER

2350

4127 WEST 90TH STREET
HOMETOWN, ILLINOIS 60456
24-03-207-016 VOL.237

93962868

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 23RD day of NOVEMBER, A.D. 19 93. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] ASST. VICE, President
Attest: [Signature] CORPORATE, Secretary

STATE OF ILLINOIS
COUNTY OF COOK ( SS

I, JOANNE T. HUGHES, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE COOSSENS, ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. MCNALLY, CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
Joanne T. Hughes
Notary Public, State of Illinois
My Commission Expires 9/19/96

GIVEN under my hand and notarial seal, this 23RD day of NOVEMBER 93, A.D. 19 93.
[Signature]
NOTARY PUBLIC

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

BY *Kathleen C. Webber*

Property of Cook County Clerk's Office

59923685