

UNOFFICIAL COPY

PREPARED BY:
DEBRA CAMPISE
ARGO MORTGAGE

9 3 9 2 1 4 8
93962148

8267 S. ROBERTS ROAD
BRIDGEVIEW, ILLINOIS 60455

AND WHEN RECORDED MAIL TO

NAME [G.E. CAPITAL MORTGAGE SERVICES, INC.
ADDRESS 8000 MIDLANTIC DRIVE
CITY & STATE MT. LAUREL, NEW JERSEY 08054

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8343 11/24/93 14:44:00
7611 * -93-962148
93962148 COUNTY RECORDER

[LOAN NO. GASPARAS]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
G.E. CAPITAL MORTGAGE SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS
3 EXECUTIVE CAMPS, CHERRY HILL, NEW JERSEY 08034
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT D. GASPARAS and AUDREY A. GASPARAS, HUSBAND AND WIFE

and dated 11/16/93 to ARGO MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 8267 S. ROBERTS ROAD, BRIDGEVIEW, ILLINOIS 60455
and recorded in Book/Volume No. , page(s) , as Document
No. 93962147 COOK County Records, State of ILLINOIS described
hereinafter as follows:

93 962 148
LOT 12 IN GARVEY AND MILLETTE'S SUBDIVISION OF LOTS 79, 80, 81, 82, 83, AND
84 IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST 1/2
(EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY
WEST OF AND ADJOINING THE RAILROAD RIGHT OF WAY) OF THE NORTHWEST 1/4 OF
SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO THE WEST 1/2 (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTHEAST
1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

93962148

2350
[Signature]

PIN 18-36-405-020

ALSO KNOWN AS: 7528 WEST 83RD PLACE, BRIDGEVIEW, ILLINOIS 60455

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

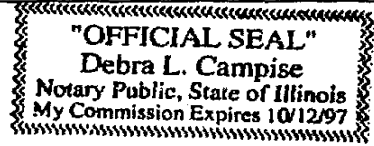
On November 16th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Charles G. Koselke

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Executive Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Debra L. Campise
COUNTY Cook
My Commission Expires 10/12/97

ARGO MORTGAGE
By: [Signature]
Its:
By: Charles G. Koselke
Its: Executive Vice President
Witness: [Signature]
Jeanette Heller



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CO 68664 (RAIL) BUR

FIRST AMERICAN TITLE INSURANCE

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2011/03/01

Property of Cook County Clerk's Office

