AR Manual Jak

93962167

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT")

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of

Midwest Mortgage Company

	, and State of	, for and in
consideration of TEN AND	NO/100 DOLLARS CASH, AND OTHER GOO	D AND VALUABLE
CONSIDERATION, to it in	hand paid by BARCLAYSAMERICAN/MORTGA	CF COPPOPATION
hereinafter called transferee.	the receipt of which is hereby acknowledged, has this	dev Sald Conversi
Transferred and Assigned an	d by these presents does Sell, Convey, Transfer and	s usy solo, Conveyed,
transferen the berningfor down	ribed indebtedness and Security Instrument.	Assign unto the said
transferce to _ tierestiantes desc	ined indeptentess and socurity instrument.	
TO HAVE AND TO	HOLD water the sold towards a second	
following descriped indebteds	HOLD unto the said transferee, transferee's successoress together with all and singular the following mention	s and assigns the
and all lione sinks as within a	eas together with all and singular the following mentic	oned lien(s) and any
has by virtue of being (e) al ho	emedies, privileges, titles and interest in and to said la ider and owner of said indebtedness.	nd, which transferor
SAID INDEBTED NE	ss, liens and land being described as Fé	ĢĻĻOWS:
. One and it was in	•	
Roy G. Garde	ry note executed by	
	Midwerc Mortgage Company	** ()
in the sum of \$ 185,000.00		
and bearing interest and due and	dated Novem	her 17, 1993
	payable in monthly installments as therein provided.	
Caid and Lain	116	
File on legitariant New 1	by Security Instrument of even date therewith, duly	recorded in Clerk's
rile of instrument Number	15 962 166 , Sook/Volume	, Page
of the Official	73 962 166 , Dook/Volume Clerk/Recorder's records of OOK	County,
and secured by the hens therein	expressed, on the following described lot, tract, or no	arcel of land. Iving
and being situated in	County, State of 7/1/10015 to	wit:
	MVINW TERRACH A SUBDIVISION OF THE WE	
PARCEL 2: THE SOUTH 1/2	OF THE VACATED ALLEY MORTH OF AND AD	JOINING PARCEL
1 IN SECTION 34, TOWNSH	IP 42 NORTH, RANGE 12 EAST OF THE	RD PRINCIPAL
MERIDIAN, IN COOK COUNTY	Y, ILLINOIS.	
		0
P.I.N.#04-34-405-020	HENLEY STREET	GLENEVIEW
***************************************	MENUAL DIRECT	GDISTIE
Illimoin 60025		
Dated the 17th day of	November 93	10
acknowledgment of the Security Ins	19, to be effective	ve the date of
zeknowledgment of the Security Ins	trument referenced herein.	CV
	a De 1 de 1011A	
	By: - Madade FTrace	
STATE OF Illinois	Mitchell H. Bass, President	
DIAIL OF		
COUNTY OF COOK	ss:	•,
COOM I OF	•	
contract and a second		
	ledged before me this 17thday of November	, 19_ ⁹³
by 144 VIELLE	EUSS .	
I MININGS M	DITEACL COSPOSATION	~~
on behalf of said Corporation.	- Jr	()
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\sim \sim \sim \sim	Total Kotsin	
- } 	NOTARY PUBLIC IN AND FOR THE STATE OF 1111	nois
1.1	Mu Commission I DOO (C	0 100
\ ∰ .	My Commission Expires: APRIL ?	/\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

After Recording Return to: BarclaysAmerican Mortgage Corporation 5032 Parkway Plaza Boulevard, Building 8 Charlotte, NC 28217

by of on

OFFICIAL SEAL CORAL KOTSIOS NOTARY PUBLIC, STATE OF ILLINOR MY COMMISSION EXPIRES 4-30-01

UNOFFICIAL COPY

93962167

Sasking Ox Cook County Clark's Office

DEPT-01 RECORDING \$23.50 T#0011 TRAN 8344 11/24/93 15:02:00 #7628 # *-93-962167 COOK COUNTY RECORDER