

UNOFFICIAL COPY

93962270

DIANE MRAKITSCH
4600 WEST LINCOLN HIGHWAY
MATTESON, ILLINOIS 60443

AND WHEN RECORDED MAIL TO

BANK OF MATTESON
4600 WEST LINCOLN HIGHWAY
MATTESON
ILLINOIS 60443

DEPT-11 RECORD - T \$23.50
T43333 TRAN 7338 11/24/93 09:50:00
#3115 *--93-962270
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GL MORTGAGE CORPORATION

851 SETON COURT, WHEELING, ILLINOIS 60090

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 1993
executed by

JOHN B. EHRET AND CAROLE L. EHRET, HUSBAND AND WIFE

to BANK OF MATTESON
a corporation organized under the laws of
and whose principal place of business is 4600 WEST LINCOLN HIGHWAY
MATTESON, ILLINOIS 60443

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93962269

described hereinafter as follows:

LOT 14 IN SUBURBAN WOODS SUBDIVISION OF OLYMPIA FIELDS, ILLINOIS,
A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES
OF COOK COUNTY, ILLINOIS, ON MAY 22, 1956, AS DOCUMENT NUMBER
1671710, IN COOK COUNTY, ILLINOIS.

31-23-204-014

Commonly known as:

20860 SOUTH GREENWOOD DRIVE, OLYMPIA FIELDS, ILLINOIS 60461

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANK OF MATTESON

On 11/15/93 before me, the
(Date of Execution)

BY: Bernard J. Stock
ITS: Officer

undersigned, a Notary Public in and for said County and State,
personally appeared Bernard J. Stock
known to me to be the Officer

BY: Faye Moroz
ITS: Officer

and Faye Moroz
known to me to be Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Susan J. Potash
My Commission Expires 7.6.96 Lake County,

OFFICIAL SEAL
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

Handwritten notes and signatures on the left margin, including "513761900" and "MRAKITSCH".

Handwritten number "235" at the bottom right.

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01/20/2014

Property of Cook County Clerk's Office

01/20/2014

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01/20/2014