

UNOFFICIAL COPY

JEANNE GRIFFIN  
1319 BUTTERFIELD ROAD-SUITE 520  
DOWNERS GROVE, ILLINOIS 60515

93963773

AND WHEN RECORDED MAIL TO

EAGLE CAPITAL CORPORATION  
1319 BUTTERFIELD ROAD-SUITE 520  
DOWNERS GROVE  
ILLINOIS 60515

93963773

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0148920

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STATE BANK OF FREEPORT  
6833 STALTER DRIVE-SUITE 201, ROCKFORD, ILLINOIS 61108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 1993  
executed by  
BARBARA A. BAUMAN, AN UNMARRIED PERSON

DEPT-01 RECORDING \$23.00  
T90011 TRAN 8349 11/24/93 15148100  
\$7761 + \*-93-963773  
COOK COUNTY RECORDER

to EAGLE CAPITAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1319 BUTTERFIELD ROAD-SUITE 520  
DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS 43 463772

ORDER NO. 631065 Refd

described hereinafter as follows:  
UNIT NUMBER 166 AND UNIT G-166 IN ORLAN-BROOK CONDOMINIUMS, AS  
DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ORLAN-BROOK  
UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY  
IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY  
PRESTIGE CONSTRUCTION COMPANY, INC. RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER  
22,916,678, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE  
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET  
FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.  
27-14-302-018-1342  
27-14-302-018-1306

93963773

Commonly known as:  
15706 ORLAN BROOK DRIVE, ORLAND PARK, ILLINOIS 60462  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

EAGLE CAPITAL CORPORATION

On October 25, 1993 before me, the  
(Date of Execution)

BY: *Michael J. Markoff*  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Michael J. Markoff  
known to me to be the President  
and Debra L. Fundukian  
known to me to be witness  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledged said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

*Debra R. Fundukian*  
WITNESS: Debra L. Fundukian

Notary Public *Jeanne D Griffin*  
My Commission Expires 1-6-97 DuPage County,

OFFICIAL SEAL  
JEANNE D GRIFFIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

A. T. G. F.  
BOX 370

DPS 171

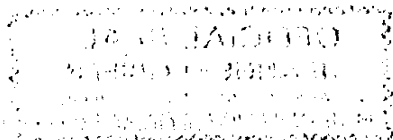
23.00

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Property of Cook County Clerk's Office



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