

93967956

DEPT-01 RECORDING \$31.50
TRAN 0575 11/26/93 11:37:00
11913 4-93-963956
COOK COUNTY RECORDER

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

EMPBANQUE CAPITAL CORP.,
whose address is 1 Old Country Road, Carle Place, NY 11514 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)
4915 Independence Parkway, Tampa, FL 33634

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

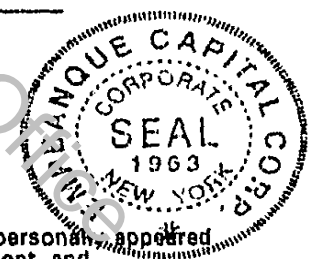
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1992
EMPBANQUE CAPITAL CORP.

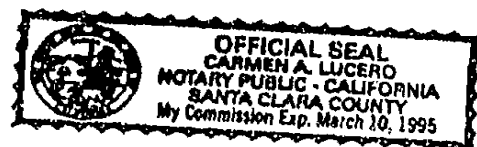
By: Steven Pefferle
Steven Pefferle
Vice President

Jean Sablan
Attest: Jean Sablan
Assistant Secretary



State of California
County of Santa Clara
On December 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of EMPBANQUE CAPITAL CORP., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of EMPBANQUE CAPITAL CORP.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 00322107CD STCO: 12-031 IL Cook
FINAL B352.0 chase182 90182 1 308 CPY GNM 5 110231-0005

31.50 p
27.50
27.70 p

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Pool: 00322107CD
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Document#: 110231-0005

Schedule "A" to Assignment

Assignor: EMPBANQUE CAPITAL CORP.
Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgages / Recording references:

1st Ln #: 0854602 2nd Ln #: 7343248 Inv. #: 0007343248 pmc: 28988X022493L (1)
Mortgagor: Kenneth Stam, Laura Stam
Mortgagee: Empbanque Capital Corp.
Recorded on: 01/30/92 Instrument: 92082422
Tax ID #: 08-24-412-004
Property: 351 Wisteria Drive, Streamwood, IL 60107
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 0878250 2nd Ln #: 7347294 Inv. #: 0007347294 pmc: 27371X022493L (2)
Mortgagor: Sandra S. Ivans
Mortgagee: Empbanque Capital Corp.
Recorded on: 01/30/92 Instrument: 92082802
Tax ID #: 08-24-414-007 *
Property: 151 Hazelnut Drive, Streamwood, IL 60107
* VOL 081
SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER:
ST-CO CODE:

0854562
12-031

EXHIBIT "A"

THAT PART OF LOT 4 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTH NORTH 89 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 67.2 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST A DISTANCE OF 44.78 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 22 SECONDS WEST A DISTANCE OF 67.23 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 4; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.74 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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9 3 9 6 3 7 5 6

LOAN NUMBER:
ST-CO CODE:

0876250
12-031

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EXHIBIT "A"

THAT PART OF LOT 7 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 45.11 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 37 SECONDS EAST, A DISTANCE OF 58.16 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS EAST, A DISTANCE OF 45.17 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7; THENCE SOUTH 89 DEGREES 59 MINUTES 17 SECONDS WEST ALONG THE SAID SOUTH LINE, DISTANCE OF 58.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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