

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
ROSE WHITE  
CLERK'S OFFICE

**RELEASE DEED**

Know all men by these presents, that THE FIRST NATIONAL BANK OF DES PLAINES, a national banking association (hereinafter "Mortgagee") in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto Morris Weinstein and Enid Weinstein (hereinafter "Mortgagor"), its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois, legally described in Exhibit "A" attached hereto and made a part hereof (the "Mortgaged Premises") in, through or by the documents listed below, filed for record in the Recorder's Office of Cook County, in the state of Illinois and encumbering the Mortgaged Premises:


<u>Document</u>	<u>Date of Document</u>	<u>Document Number</u>	<u>Date of Recording</u>
Mortgage and Security Agreement	November 12, 1992	92895632	November 30, 1992

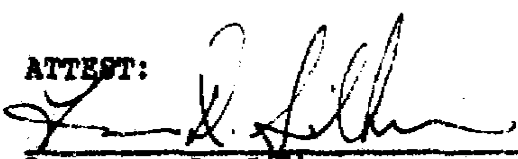
93963236

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this Release Deed this 27th day of October, 1993.

THE FIRST NATIONAL BANK OF DES PLAINES,  
a national Banking Association

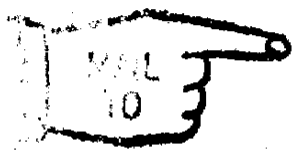
By:   
Jeffrey D. DePew  
Vice President

ATTEST:  
  
Lawrence D. Silberman  
Vice President

2550  
gr

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Thomas S. Eisner  
Attorney @ Law  
900 Maple Road  
Hornwood, IL 60430

11/18/93

0010	MCM	1411
RECORDIN	4	25.00
POSTAGES	4	0.50
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0010	MCM	1411

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COOK COUNTY  
RECORDER  
JACQUE WHITE  
RECORDING OFFICE

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STATE OF ILLINOIS

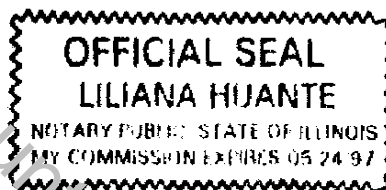
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Jeffrey D. DePew and Lawrence D. Silberman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President of THE FIRST NATIONAL BANK OF DESPLAINES, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of October, 1993.

*Liliana Huante*  
Notary Public

My Commission Expires:



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ATTEST

CLERK

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PARCEL 1:

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UNIT NUMBER 532 IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26845241 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983, AS DOCUMENT NUMBER 26845239, AS AMENDED FROM TIME TO TIME AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981, AND KNOWN AS TRUST NUMBER 103785, DATED NOVEMBER 1, 1983, AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845240 ALL IN COOK COUNTY, ILLINOIS

P.I.N.: 17-03-207-068-1154

PROPERTY ADDRESS  
950 NORTH MICHIGAN AVE.  
CHICAGO, IL 60611

93963236

EXHIBIT     A

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