

LOAN NO. 302817-8
KNOW ALL MEN BY THESE PRESENTS, that

UNOFFICIAL COPY

93963262

LASALLE NORTHWEST NATIONAL BANK F/K/A NORTHWEST NATIONAL BANK OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto DONNA L. PETERSON, A SPINSTER

and unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the 10TH day of JULY, A. D. 19 76, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page ns Document 23557004

and through mesne assignments of record assigned to by assignment dated, and recorded in said County and State in Book of Records on Page ns Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO

**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

0003
RECORDING \$ 23.00
MAILINGS \$ 0.50
CHECK 23.50
2 PURC CTR
0018 MCH 14:52

11/19/93

PROPERTY ADDRESS: 45 CT OF GREENWAY #122 NORTHBROOK, ILLINOIS 60062
PERMANENT INDEX NO.: 04-08-103-025-1006

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 12TH day of NOVEMBER, A. D. 19 93.

This instrument prepared by V. KLINE

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name
LASALLE TALMAN HOME MORTGAGE CORP
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: [Signature]
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT
Attest: [Signature]
DIANE HENRICKS, LOAN SERVICING OFFICER

93963262

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

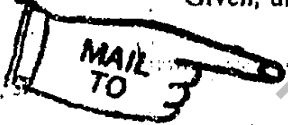
23 50
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State of ILLINOIS } S.S. 3, WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOYAN, ASSISTANT VICE PRES. of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION and DIANE HENRICKS, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of NOVEMBER 19 93 .



Wanda I. Rivera
Notary Public



Dr. DONNA L. PETERSON
45 CH. OF GREENWAY
Northbrook, IL 60062

Unit 122 in ANCIENT TREE GOLF VILLAS CONDOMINIUM I, as delineated on Survey of certain lots or parts thereof, in Ancient Tree Unit One-C, being a consolidation of part of Ancient Tree Unit One-B, being a subdivision of part of the Southeast one-quarter of the Northwest one-quarter of Section 8, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded on May 17, 1973 as Document No. 22 328 735, in Cook County, Illinois, which Survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust No. 32711, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23 353 541,

together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as the same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 23 353 541 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restriction, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.